## PARTIAL RECONVEYANCE

HOME TRUSTEE, INC., Trustee under De	ed of Trust Executed b	)y	*************************
JAMES. LEE. CONSTI	RUCTIONCOMPANY.,	ANevadaGorporatior	******************************
Trustor, and recordedAugust14,1979		•	
of Official Records in the office of the County Records. County, Nevada, having been duly requested to queed of Trust hereinafter particularly described, premises, receipt of which is hereby acknowledge Legally Entitled Thereto, but without warranty, t	order ofDouglasuitclaim and reconvey in compliance with sa	that portion of the real problem id request, and the paym	operty covered by said ent of its fees in the
the plat of SILV	/ERADO HEIGHTS, NO f the County Reco	in Block "D" as sho D. 2, filed for reco rder of Douglas Coun	rding
The remaining property mentioned in said D thereof, and this reconveyance shall not affect the pness mentioned as secured thereby.			
Witness my hand as such Trustee, this .12th.	day of July		1983
NEVADA SAVINGS AND LOAN ASSOCIATION BENEFICIARY  STATE OF NEVADA  County of Clark	By Jall	WITEE Shart  MUKAKART  E Eckhart, Vice Pres	ident
On this 12th day of July  A. D. one thousand nine hundred and eighty-three	Ruth F	Perryman, Assistant	Secretary
personally appeared before me	Escrow #102779		
Notary Public in and for the County of Clark		INSTRUMENT	No
Ruth Perryman	WHEN RECORDED	MAIL 10:	
Anown to me to be the .V.icePresidentand	DOUGLAS COUNTY T		
A3313 Call Call Call Grand	P.O. BOX 1361	.,Gardnerville,Nv	89410
of the corporation that executed the foregoing instrument, and upon cath did depose thathe is the officer of said corporation as above designated; thathe is acquainted with the seal of said corporation, and that the seal affixed to said instrument is the corporate seal of said corporation; that the signatures to said instrument were made by the officers of said corporation as indicated after said signatures, and that the said corporation executed the said instrument freely and voluntarily	DOUG	EQUESTED BY  GLAS COUNTY TITLE	
in WITNESS WHEREOF, I have hereunto set my hand and affixed my efficial seal the day and year in this certificate lirst above written.	Ş.A.	FFICIAL RECORDS OF USCASSON INTERPRETATION OF THE PHYZ: 04	
CLARK COUNTY	507. B	一 秋州 [ 日][ [ ] [ ] [ ]	order's Stamp
MY APPOINTMENT EXPIRES MAY 12, 1987	_02.0	thy Gendon BOOK	084296 783PAGE 1355