|                         |   | •    |  |
|-------------------------|---|------|--|
| •                       | 4   | ,    | Order No. Documentary Transfer Tax \$ 287.10 xx Computed on full value of property                               |
|                         |   |      | Escrow No. 36856 M conveyed; or Computed on full value less liens &  |
|                         |   |      | WHEN RECORDED, MAIL TO: encumbrances remaining thereon at time of transfer.                                      |
|                         | טעב   | 1    | Under penalty of perjury.  19712 Mac Arthur Blvd., Ste. 200  |
|                         |   | 2    | Irvine, CA. 92715  LAWYERS TITLE INSURANCE CORPORATION Signature of declarant or agent                           |
|                         |   | 3    | determining tax - firm name  |
|                         |   | 4    | GRANT, BARGAIN and SALE DEED   |
|                         |   | 5    | FOR A VALUABLE CONSIDERATION, receipt of which is hereby   |
|                         |   | 6    | acknowledged, RONALD E. HITE and LA VERLE M. HITE  |
|                         |   | 7    | \ \  |
|                         |   | 8    | do(es) hereby GRANT, BARGAIN and SELL to   |
|                         |   | 9    | OIL WELL MANAGEMENT CO., INC., a California corporation  |
|                         | BUILDING<br>19448<br>1676   | 10   |  |
| orrici                  | SOS EAST PROCTOR STREET ROUND HILL PROFESSIONAL CARSON CITY, NEVADA 89701 ZEPHYR COVE, NEVADA 8 TELEPHONE (702) 588-6 | 11   | the real property situate in the County of Douglas , State of Nevada, described as follows:                      |
| MOK                     |   | 12   | SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE   |
| AKE T                   |   | 13   |  |
| }<br>}                  |   | 14   |  |
| <b>₩</b>                |   | 15   |  |
| <b>6</b><br>}<br>¥<br>7 |   | 16   |  |
| ž<br>O<br>Ľ             |   | 17   |  |
| ر<br>ار عن              |   | 18   | TOGETHER WITH all tenements, hereditaments and appurtenances   |
| TY OF                   |   | 19   | thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof. |
| CARSON CIT              |   | 20   | DATED: June 20, 1983   |
|                         |   | 21   | Ronald E. Hite   |
|                         | ngF   | 22   | V Alcele M. Mite   |
|                         |   | 23   | La Verle M. Hite   |
|                         |   | 24   | STATE OF NEVADA : ss.  |
| \                       |   | 25   | On June 24 1983 personally MARSHAL TOMERLIN  |
| 1                       |   | 26   | appeared before me. a Notary Notary Public Notary  |
|                         |   | 27   | Public, Ronald E. Hite and  La Verle M. Hite   |
|                         |   | 28   | who acknowledged that they   |
|                         |   | 29   | executed the above instrument.   |
|                         |   | 30   | imac & Jane  |
|                         |   | 31   | NOTARY PUBLIC  |
|                         |   | 32   |  |
|                         |   | - 11 | 00/1200  |

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW

084309

BOOK 783PAGE 1388

## EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situated in that portion of the East 1/2 of the Northwest 1/4; East 1/2 of the Southwest 1/4; and that portion of the Northeast 1/4 of Section 34, lying Westerly of the East bank of the Allerman Diversion Ditch, as established and existing in 1978, and that portion of the Southwest 1/4 of Section 35, lying Westerly of the East bank of the Allerman Diversion Ditch, as established and existing in 1978, and all lying within Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

PARCEL 4, as set forth on that certain Land Division Map for RONALD AND LA VERLE HITE, located in portion of Sections 34 and 35, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 8, 1982, in Book 182, Page 275, as Document No. 63793.

A.P.N. 23-260-17

TOGETHER WITH water rights affecting said land hereinabove, no more, no less, as conveyed to Grantee herein. Reference to water rights set forth in Deed dated July 26, 1978, executed by John B. Anderson and Edith Anderson to G. P. Trucking Co., a California corporation, recorded August 10, 1978, in Book 878, Page 906, Document No. 23962 and by Deed dated August 8, 1978, executed by G. P. Trucking Co., a California corporation to Lake Valley Development Co., Inc., a Nevada corporation, recorded August 11, 1978, in Book 878, Page 916, Document No. 23963, both instruments respectively of Official Records.

000

REQUESTED BY LAWYERS TITLE INS. CORP. IN OFFICIAL RECORDS OF

6.00 A 1983 JUL 18 PM 3: 24

SUZANNE BEAUDREAU

054309

BOOK 783 PAGE 1389

RECORDER