Order No.				
Escrow No. 36856 M				
When Recorded Mail To:				
Rt. 3 Box 345  DEED OF TRUST WI	TH ASSIGNMENT	OF RENTS		
Minden, NV. 89423 THIS DEED OF TRUST, made	June 20, 1983			between
OIL WELL MANAGEMENT CO., INC., a	•	oration	,	TRUSTOR,
whose address is 19712 Mac Arthur Blvd., Ste.	200 Irvine	, CA. 92		
(Number and Street) LAWYERS TITLE INSURANCE CORPORATION, a Virg.	(City)		(State)	ΓΕΕ, and
RONALD E. HITE and LA VERLE M. HITE, hus WITNESSETH: That Trustor grants to Trustee in trust,	sband and wife with power of sale,	that property	, BEN	EFICIARY,
, County of Douglas			A described as follo	ows. to wit:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE			\ \	
In addition to the terms and conditions confusions note secured hereby is current are should trustors divide the property subject shall cause to be recorded upon demand, a futrustors deposit substituted promissory notes or created. The amounts of the substituted be in sums equal to the then remaining principles secured by first deed of trust prorated equal bearing interest at the same rate and payable execution hereof to manafest their agreement	nd trustors are hereof into two ull reconveyance and first dee promissory note cipal balance of ally over the to to under the same	not in any of or more lede of the here eds of trust es secured by the original tal number of the terms. Be	default hereunder gal parcels, berein trust deed per for each of the gal promissory not newly created preficiaries in	er, that neficiaries provided e parcels eeds shall ote d parcels
Together with the rents, issues and profits thereof, subject, how Beneficiary to collect and apply such rents, issues and profits.  For the purpose of securing (1) payment of the sum of \$ 160,000 note or notes of even date herewith made by Trustor, payable to order of agreement of Trustor incorporated herein by reference or contained on hereafter be loaned to Trustor, or to his successors or assigns, when evidence.  To protect the security of this Deed of Trust, and with respect to and adopts and agrees to perform and be bound by each and all of the term of the terms and provisions set forth in subdivision B of the fictitious De January 30, 1968, in the book and at the page thereof, or under the docum COUNTY  BOOK  PAGE  DOC. NO. Churchill  39 Mortgages  363  115384  Clark  850 Off, Rec.  682747  Esmeralda  3-X Deeds  155  35922  Eureka  22 Off, Rec.  138  45941  Humboldt  28 Off, Rec.  124  131075  Lander  24 Off, Rec.  168  50782	O O O A A A A A A A A A A A A A A A A A	with interest theroismsions or renewals to syment of additions or notes reciting the ped, Trustor express in subdivision A, as the office of each Cot below opposite the BOOK  37 Off, Rec. 11 Off, Rec. 105 Off, Rec. 11 Off, Rec. 12 Off, Rec. 11 Off, Rec. 13 Off, Rec. 14 Off, Rec. 15 Off, Rec. 15 Off, Rec. 16 Rec. 17 Off, Rec. 17 Off, Rec. 18 Mortgages 18 Rec.	n according to the terms of thereof; and (2) the period of sums and interest there is they are secured by this ly makes each and all of the ind it is mutually agreed thunty Recorder in the Stationame of such county, name of such county, name of such county, 129 107 537 249 206 517 258	of a promissory rmance of each son which may Deed of Trust. the agreements, sat each and all e of Nevada on mely:  DOC. NO.  45902 100661 89073 04823 32867 66107 31506 107192
Trust for all purposes as fully as if set forth at length herein, and Benefic charge therefor does not exceed a reasonable amount.	iary may charge for a state	nereto, incorporated ement regarding the	I herein and made a part of obligation secured hereby	of this Deed of r, provided the
The undersigned Trustor requests that a copy of a to him at his address above set forth.	iny notice of defau	It and any noti	ce of sale hereunde	r be mailed
STATE OF NEVADA	S	ignature of Tru	stor	
County of Douglas ) ss.	_0	Dil Well Man	agement Co., In	c.
OnJune_ 24 , 1983 personally appeared before me, a Notary Public,		Hilliam C.	Am Presiden	Lams
Ronald E. Hite and La Verle M. Hite	- CICNAMUDD OD			-,
	SIGNATURE OF	BENEFICIARI	ES:	
who acknowledged that they executed the above instrument.	Ronald E. Hit	e Collect	e i	
Notary Public	La Verle M. H	1. )3. Sh lite	te.	
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW		C. ACE	:VEG	
CARSON CITY OFFICE  303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 PHONE (702) 882-4577  CARSON CITY OFFICE ROUND HILL PROFESSION P.O. BOX 55 ZEPHYR COVE, NEVADA PHONE (702) 588-667	AL BLDG.	Notary Publi Douglas My Appointment Exp	c - Nevada County	

084310

## EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situated in that portion of the East 1/2 of the Northwest 1/4; East 1/2 of the Southwest 1/4; and that portion of the Northeast 1/4 of Section 34, lying Westerly of the East bank of the Allerman Diversion Ditch, as established and existing in 1978, and that portion of the Southwest 1/4 of Section 35, lying Westerly of the East bank of the Allerman Diversion Ditch, as established and existing in 1978, and all lying within Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

PARCEL 4, as set forth on that certain Land Division Map for RONALD AND LA VERLE HITE, located in portion of Sections 34 and 35, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 8, 1982, in Book 182, Page 275, as Document No. 63793.

A.P.N. 23-260-17

STATE OF NEVADA

TOGETHER WITH EXISTING WATER RIGHTS PERTAINING TO SAID LAND.

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	STATE OF INSTADRA				
2	County of Douglas				
	On this 34th day of June		Eighty-Three		
		personally appeared before me			
		in and for the County of Douglas	State of Nevada,		
	C. ACEVES	William C. Adams	known to me to be the		
(*************************************	President of the corporation that exc	ecuted the foregoing instrument			
	My Appointment Expires Avg. 14, 1833	and upon oath did depose thathe is the office	er of said corporation as above		
	7	designated; thathe is acquainted with the sea	il of said corporation, and that		
or wearings will people I have	the seal affixed to said instrument is the corporate seal of said corporation; that				
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official		the signatures to said instrument were made by the officers of said corporation as			
Ŷ	stamp the day and year in this certificate first	indicated after said signatures, and that the said	l corporation executed the said		
1	above written.	instrument freely and voluntarily and for the uses and purposes therein mentioned.			

CARLISLE'S FORM NO. 28N--(ACKNOWLEDGMENT-CORPORATION) 85188

REDUESTED BY LAWYERS TITLE INS. CORP. THEOFFICIAL RECORDS OF 1983 JUL 18 PH 3: 26

SUZANNE BEAUBREAU RECORDER Setly Hendon

084310

BOOK 783 PAGE 1391