

# Grant Deed

THIS INDENTURE WITNESSETH: THAT

**R.I.D.L. LTD.**

THE FIRST PART ies , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

**ROBERT L. CHRISTOPHEL and TERRY H. CHRISTOPHEL, husband and wife as Joint Tenants**

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 18, Gardnerville Ranchos Subdivision Unit No. 3, as shown on the Map recorded in the office of the County Recorder on June 1, 1965, in Book 1 of Maps, Document No. 28310, and on the sheet amended June 4, 1965, in Book 1 of Maps, Document No. 28378, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 27-283-04.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS my HAND on THIS 7th DAY OF July 19 83

R.I.D.L. Ltd.

By: Roger Hettrick Gen. Part.

STATE OF NEVADA  
COUNTY OF DOUGLAS

ss.

On this 7th day of July, 19 83, before me, undersigned

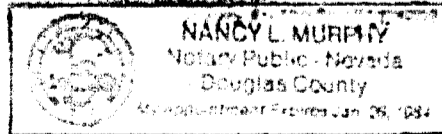
a Notary Public in and for said County, personally appeared Roger Hettrick \* \* \* \* \*

known to me to be the person is whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

Nancy L. Murphy  
NOTARY PUBLIC in and for said County and State

My commission expires 1/28, 19 84



After recording please mail to:

Mr. & Mrs. Robert L. Christophel  
956 Fairway Drive  
Gardnerville, Nevada 89410

REQUEST FOR RECORDER'S USE  
**SILVER STATE TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
1/5 comp  
1983 JUL 18 PM 4:11

SUZANNE BEAUDREAU  
RECORDER

Suzanne Beaudreau  
rlp

**084313**  
BOOK **783** PAGE **1396**