

RECORDING REQUESTED BY:

No. 13684-K

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit
P. O. Box 8465
South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT #2

DECLARED : T.E. NEENAN, Lands Officer
BY AND FOR: U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 7-300-05

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that

Donald J. Rauch, a single man of Fairfield, CA

for and in consideration of Forty Thousand and no/100

dollars (\$ 40,000.00),

and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of

December 23, 1980 (94 Stat. 3381)

hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots, pieces or parcels of land situate, lying and being in the County of Douglas Nevada

State of ~~California~~, more particularly described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL, OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land being situate in the Northeast quarter of the Northeast quarter of the Northwest quarter of Section 25, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

Beginning at the North Quarter corner of Section 25, Township 13, North, Range 18 East M.D.B.&M.; thence South 89°54' West, a distance of 543.60 feet to the true point of beginning; thence South 0°01'03" West, a distance of 371.21 feet to the centerline of a 50 foot easement; thence from a tangent that bears South 73°18'37" West (South 72°18'37" West record) curving to the right with a radius of 400.00 feet through an angle of 16°42'26" an arc distance of 116.64 feet to a point thence North 0°01'03" East, a distance of 387.92 feet to a point; thence North 89°54' East a distance of 115.00 feet to the point of beginning.

SUBJECT TO AND TOGETHER WITH an existing non-exclusive roadway which traverses the southerly twenty-five feet of the parcel hereby conveyed which roadway traverses the Northeast Quarter of the Northeast Quarter of the northwest Quarter of Section 25, Township 13 North, Range 18 East, M.D.B.&M., for ingress to an egress from the parcel hereby conveyed and the right to use said roadway for the installation of public utilities, storm drains, sanitary sewers and water mains to service the property hereby conveyed, provided the installation of such public utilities shall in no way interfere with the right to use the same for roadway purposes.

This deed is correct as to description, consideration and condition

Signed

T.E. Neenan
Lands Officer Title

Date

3/11/83

084327

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R5-5400-15B p.1 (Purchase)
(Rev. 6/77)

The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF, I, DONALD J. RAUCH have hereunto set my hand(s) this 15 day of JULY, 1983.

Donald J. Rauch
Donald J. Rauch

ACKNOWLEDGMENT

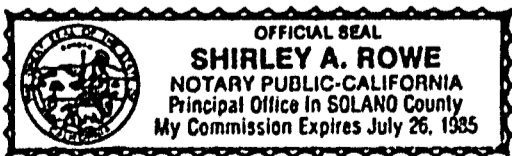
State of California)
County of Solano) SS.

On this 15th day of July in the year 1983, before me, the undersigned, a Notary Public in and for said State, with principal office in City of FAIRFIELD, SOLANO County, personally appeared

Donald J. Rauch proved to me on the basis of satisfactory evidence and known to me to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Shirley A. Rowe
Signed



Shirley A. Rowe
Notary Public: Please type or print name beneath signature.

My Commission Expires: July 26, 1985

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R5-5400-15 p.2 (ALL)
(Rev. 6/77)

STATEMENT

This statement is attached to the Grant Deed from Donald J. Roush, Assessors Parcel Number 7-300-05, to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

For W.A. Morgan
Forest Supervisor
Lake Tahoe Basin
Management Unit

COPY

REQUESTED BY
SILVER STATE TITLE CO.

BY OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

\$ 7.00 pd.

1983 JUL 19 AM 10:23

SUZANNE BLAUREAU
RECORDER

Carol J. Hart
Dep

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