

6701
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARK L. MICHELSEN, a single man

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MICHELSEN CONSTRUCTION COMPANY

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of DOUGLAS, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof
AP#07-180-69-8

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 12th day of August, 19 83

STATE OF NEVADA

SS

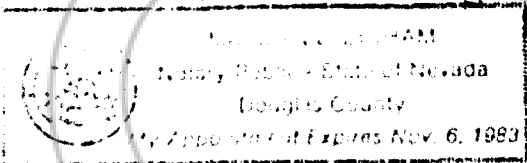
COUNTY OF DOUGLAS

Mark L. Michelsen
MARK L. MICHELSEN

On August 12, 1983
personally appeared before me, a Notary Public,
Mark L. Michelsen

who acknowledged that he executed
the above instrument.

William K. Williams
Notary Public



ORDER NO. _____
ESCROW NO. 6701

WHEN RECORDED MAIL TO:
Michelsen Construction Company
P. O. Box 646
Zephyr Cove, Nevada 89448

The grantor(s) declare(s):
Documentary transfer tax is \$ EXEMPT (3)
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
same as above

FOR RECORDER'S USE

1. THAT CERTAIN LOT, PIECE OF PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A parcel of land situate in and being a portion of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows, to-wit:

BEGINNING at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M., which is 1,146.60 Feet West from the 1/4 corner between Sections 23 and 26; thence South 0°08' East, 1,317.13 Feet; thence North 89°42' West, a distance of 157.02 feet; thence North 0°08' West, a distance of 1,316.93 feet; thence South 89°46' East, a distance of 160.95 Feet to the POINT OF BEGINNING.

EXCEPT THEREFROM that portion of said land conveyed to SPIVAK DEVELOPMENT COMPANY, a partnership, in Deed recorded July 23, 1970 in Book 77, Page 655, Document No. 48829, Official Records, more particularly described as follows:

The Northerly 190.00 Feet of that certain lot, piece of parcel of land situate in the County of Douglas, State of Nevada, described as follows:

BEGINNING at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M., which is 1,146.60 Feet West from the 1/4 corner between Sections 23 and 26; thence South 0°08' East, a distance of 1,317.13 Feet; thence North 89°42' West, a distance of 157.02 Feet; thence North 0°08' West, a distance of 1,316.93 Feet; thence South 89°46' East, a distance of 160.95 Feet to the POINT OF BEGINNING,

ALSO FURTHER EXCEPTING THEREFROM all that portion of said land conveyed to KINGSBURY GENERAL IMPROVEMENT DISTRICT, a Municipal corporation, in Deed recorded March 10, 1976 in Book 376, Page 476, Document No. 88812, Official Records, more particularly described as follows:

A parcel of land being a portion of the Northeast 1/4 of the Northwest 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B. & M., further being a portion of the certain Record of Survey dated January 30, 1958, as Document No. 12909 and further being the West 60 feet of the North 235 Feet, excepting the North 200 Feet of the above described "FENN PARCEL", as recorded in Book 73, Page 38, Official Records of Douglas County, Nevada, said parcel for constructing, maintaining and operating a sewer pump station and appurtenances to be acquired in fee and owned by the Kingsbury General Improvement District.

TOGETHER WITH all the right, title and interest of the Grantor in and to that certain easement for Common Roadway and incidental purposes to service the above described parcel of land, to which said easement is appurtenant to the adjoining parcel of land, as set forth in Agreement dated, December 30, 1969, executed by PHILIP H. FENN and CHARLES BARBER, recorded January 22, 1970 in Book 73, Page 38, Document No. 46935, Official Records, more particularly described as follows:

(A) A strip of land being the East 30 feet of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

BEGINNING at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M., which is 1,146.60 Feet West from the 1/4 corner between Sections 23 and 26; thence South 0°08' East, a distance of 1,317.13 Feet; thence North 89°42' West, a distance of 157.02 Feet; thence North 0°08' West, a distance of 1,316.93 Feet; thence South 89°46' East, a distance of 160.95 Feet to the POINT OF BEGINNING.

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(B) A strip of land being the West 30 Feet of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada described as follows:

BEGINNING at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B. & M., which is 1,146.60 Feet West from the 1/4 corner between Sections 23 and 26; thence South 0°08' East a distance of 1,317.13 Feet; thence East 163.80 Feet; thence North 1,316.93 Feet; thence West, a distance of 163.80 Feet to the POINT OF BEGINNING.

AP#07-180-69

COPY

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 700.00
1983 AUG 16 PM 12:36

SUZANNE BEAUDREAU
RECORDER

Carl J. [Signature]
Dep.

EXHIBIT "A" PAGE 2

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