

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That BIJAN HOSSEINI, a Single man

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT D. KITTLE and LINDA L. KITTLE, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 1, Block F, as shown on the official map of KINGSBURY MEADOWS SUBDIVISION recorded in the office of the County Recorder on July 5, 1955, in Book 1 of Maps as Document No. 10542.

A.P. No. 07-215-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness _____ hand _____ this 28th day of Sept. , 19 81

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss

Bijan Hosseini
Bijan Hosseini

On September 28, 1981 personally appeared before me, a Notary Public, Bijan Hosseini

who acknowledged that he executed the above instrument.

[Signature]
Notary Public



My Appointment Expires Aug 1, 1984
W. F. MCCREARY
Notary Public - State of Nevada
Washoe County

ORDER NO. _____
ESCROW NO. 5510

WHEN RECORDED MAIL TO:
Mr. & Mrs. Robert Kittle
113 Garydale Court
Alamo, CA 94507

The grantor(s) declare(s):
Documentary transfer tax is \$ 0.
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

Repaid Book 981/ Page 1349

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
750521
1983 AUG 16 PM 12:41

SUZANNE BEAUDREAU
RECORDER

[Signature]
Dep

085657

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