

Request for Notice

UNDER CHAPTER 107.090 NRS

DO-13246-70

In accordance with Chapter 107.090 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 10876 on July 8, 1977, in book 777, page 326, of Official Records of Douglas County, Nevada, and describing land therein as

See Attached Exhibit "A"

Executed by Edward M. Fowler and Dorothy J. Fowler, as Trustor
in which Silver State Title Company is named as Trustee,
and First National Bank of Nevada, as Beneficiary,
be mailed to **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF NEVADA**
CONSUMER FINANCE DEPARTMENT
P.O. BOX 11070
RENO, NEVADA 89510

Dated August 11, 1983
STATE OF NEVADA,
COUNTY OF Carson SS.

First Federal Savings and Loan
By: *Sylvia A. Thome*
Sylvia A. Thome, Consumer Loan Branch
Manager

On August 11, 1983 personally
appeared before me, a Notary Public,

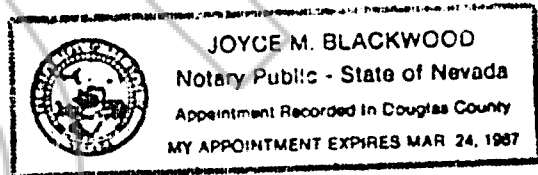
Sylvia A. Thome

(Type of print names under signatures)

who acknowledged that she executed the above instrument.

Signature

Joyce M. Blackwood
(Notary Public)



(This area for official notarial seal)

SPACE BELOW FOR RECORDER'S USE

Loan No.
002-100191-7
WHEN RECORDED MAIL TO

Name First Federal Savings and Loan
Street P.O. Box 600
Address Carson City, NV 89702
City & State ATTN: Consumer Loans

CF-5

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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 16, Township 12 North, Range 20 East, M. D. B. & M., described as follows:

BEGINNING at the Northwest corner of the Northeast 1/4 of the Northwest 1/4 of said Section 16 and running East along the North line of the Northeast 1/4 of the Northwest 1/4, 518.92 feet to the Point of Beginning; thence South 20°28' West, 262.57 feet to a point; thence South 15°59' West, 122.22 feet to a point; thence South 08°51' West, 60.00 feet to a point; thence South 41°58' West, 60.0 feet to a point; thence South 77°26' West, 106.35 feet to a point; thence South 72°56' West, 245.95 feet to a point on the West line of the Northeast 1/4 of the Northwest 1/4 of said Section 16; thence South 00°01'45" East, 94.0 feet to a point; thence East along the South line of the Northwest 1/4 of the Northeast 1/4 of the Northwest 1/4 of said Section 16, 653.82 feet to a point; thence North 00°04' East, 663.50 feet to a point; thence West along the North line of the Northeast 1/4 of the Northwest 1/4, 135.48 feet to the Point of Beginning.

TOGETHER WITH a non-exclusive right of way and easement for roadway and utility purposes over a strip of land 50 feet in width, 25 feet on each side of a centerline, lying in the Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4 of Section 16, Township 12 North, Range 20 East, M. D. B. & M., described as follows:

COMMENCING at a point located South 0°11'05" East, a distance of 331.75 feet from the Quarter Corner on the North boundary of said Section 16, and running North 89°50'45" West, 660 feet.

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$6.00 fee.
1983 AUG 16 PM 1:00

SUZANNE BEAUDREAU
RECORDER

Carol J. Hart
Dep.

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