	XUXUXUXUXUXUXUXUXQXQXQXQXQXQXQXQXQXQXQX
R.P.TT., \$ 15.40	
GRANT, BARGAIN,	SALE DEED
THIS INDENTURE, made this 14th do	and July too 3
between HARICH TAHOE DEVELOPMENTS, a	Nevada general partnership, Grantor, and
GARY L. VOGT, an unmarried man	
Grantee;	
	$\wedge$
WITNESSET	TH:
That Grantor, in consideration of the sum of TEN	DOLLARS (\$10.00), lawful money of the
United States of America, paid to Grantor by Grantee, the	\ \
these presents, grant, bargain and sell unto the Grantee as	
property located and situate in Douglas County, State of N	
"A", a copy of which is attached hereto and incorporated	nerein by this reference;
TOGETHER with the tenaments, hereditaments a	and appurtenances thereunto belonging or
appurtaining and the reversion and reversions, remainder a	nd remainders, rents, issues and profits thereof.
SUBJECT TO any and all matters of record, including	
reservations and leases if any, rights, rights of way, agreem	
Timeshare Covenants, Conditions and Restrictions record	/ /
71000, Liber 982, Page 753, Official Records of Dougl	
incorporated herein by this reference as if the same were	fully set forth herein.
TO HAVE AND TO HOLD all and singular the p	remises, together with the appurtenances, unto
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has exec	cuted this conveyance the day and year first
hereinabove written.	
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS, a
: ss. COUNTY OF DOUGLAS )	Nevada General Partnership
On this 14th day of July	By: HARLESK ASSOCIATES, a Nevada limited partnership
198 3 . personally appeared before me, a notary public.	General Partner  General Partner
Tankin to Gaban	By: HARLESK NEVADA, INC., a
The second control of the control of	Nevada corporation
of HARLESK NEVADA, INC., a Nevada corporation: genera	General Partner
partner of HARICH TAHOE DEVELOPMENTS, A Nevad	LESLIELL. CAHAN
general partnership, and acknowledged to me that he executed th	r Its President
document op behalf of said Griporation.	
X in D. to Merile	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC	
pon-Rita Miller	APN: 42-140-09
	<b>*</b> 310814301
CON-HITA MILLEH	THIS DOCUMENT BEING RE-RECORDED
Notary Papire State of Nevada	TO ADD NOTARY SEAL.
MY APPLIESTANCE EAPLIED AND 1981	
Assessment of the second secon	085666
WHEN RECORDED MAIL TO Name	600K 883 (MG 1366
Street Gary L. Vogt	
· · · · · · · · · · · · · · · · · · ·	004220
Address P. O. Box 281	11744220
Cuy & Lancaster, California 93534	084220 BOUK 7831411217

#### **EXHIBIT "A"**

# A Timeshare Estate comprised of:

#### Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. \_\_081\_\_\_ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

## Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

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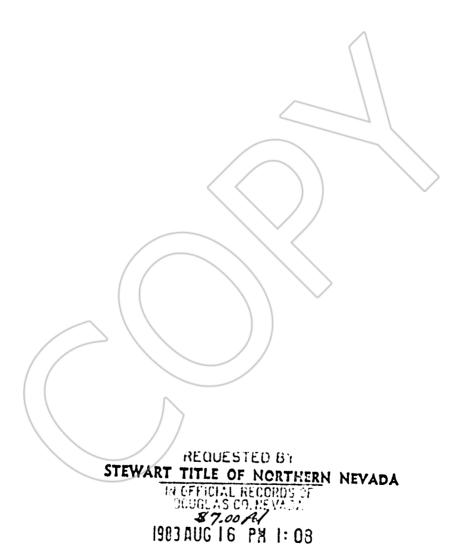
SPACE BELOW FOR RECORDER'S USE ...

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SUZANNE BEAUDREAU RECORDER

085666

500K 883PAGE 1368