## COLLATERAL ASSIGNMENT OF DEED OF TRUST

collaterally assign, transfer and convey to ("Assignee"), its successors and assigns all of i	CANADIAN IMPERIAL BANK OF COMMERCE (the its right, title, interest, powers and privileges in and to Trust"), of even date herewith, recorded as document of JOSEPH J. ESTEPHAN, a single man
To Assignor and to be recorded in the office	of the Recorder of Douglas County, Nevada;
TOGETHER, with the note (the "Buyer Note"	') identified in and secured by the Buyer Deed of Trust
as well as the principal and interest due or to	become due thereunder:
TOGETHER, with any modifications amendated of Trust or the Buyer Note;	ments and supplements to or extensions of the Buyer
FOR THE PURPOSE OF FURTHER SECUR "Construction Note,"), dated December 10, 19 been endorsed over by First Interstate to Ass	ING the payment of that certain mortgage note (the 981, from Assignor to First Interstate, which note has ignee.
In the event that Assignee Loans Assignor ac then this collateral Assignment of Deed of Tr	dditional sums pursuant to an end loan ("End Loan"), ust shall secure the repayments of funds so loaned.
conditions or provisions of the Construction N Note") or Collateral Assignment of Notes and secure the End Loan Note, after the expiration a default under this Assignment and shall entitle	AGREES that a default under any of the terms, ote, or note evidencing the End Loan (the "End Loan d Deeds of Trust and Security Agreement given to of any cure periods granted therein, shall be deemed le Assignee to enforce its rights in the Buyer Deed of on to obtain title to and possession of the Buyer Deed by Nevada Law.
IN WITNESS WHEREOF, the Assignor has acknowledged as of the day and year first about	s caused this Assignment to be duly executed and ove written.
	HARICH TAHOE DEVELOPMENTS, A Nevada General Partnership
	BY: HARLESK-NEVADA, INC., its General Partner
	By: Cala
STATE OF NEVADA )	LESLIE L. CAMAN, President
COUNTY OF DOUGLAS ) ss.	\ \
On this $\underline{15 ext{th}}$ day of $\underline{ ext{Auqust}}$ , 19 $\underline{ ext{19}}$	83, before me, the undersigned, a Notary Public
f said State, duly commissioned and sworn,	personally appeared <u>Leslie L. Cahan</u>
which corporation is a general partner of HAFP artnership, that executed the within instrument on behalf of said corporation, and coxecuted the same.	of HARLESK NEVADA, INC., a Nevada Corporation, RICH TAHOE DEVELOPMENTS, a Nevada General ent, and to be the person who executed the within did acknowledge to me that he and said corporation my hand and affixed my official seal the day and year
this certificate first above written.	iny hand and anixed my official sear the day and year
/ /	
DON-RITA MILLER Notary Public - State of Nevada	Notary Public Don-Rita Miller
Appointment Recorded In Garson City MY APPOINTMENT EXPIRES JAN 30-1381	SPACE BELOW FOR RECORDER'S USE
ald to the first and and all the state of th	
Notarial Seal	
070801	
WHEN RECORDED MAIL TO	REGULATE AT MARKET
Name Consumet Without No. Novada	STEWART TITLE OF NORTHERN NEVADA
STewart Title of No. Nevada  811-01 Addiss P. O. Box 5297	Son A
Stateline, Nevada 89449	1983 AUG 16 PH 1: 11
State	SUZANNE PRAUDREAU RECORDER
	Steandure 08556

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