

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That BERNARD J. MYKLEBUST, a married man, as his  
sole and separate property

in consideration of \$ 15.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to ELI GUAJARDO and MELINDA S. GUAJARDO, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the \_\_\_\_\_  
County of DOUGLAS , State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof  
AP#11-232-32-9

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the  
survivor of them, and to the heirs and assigns of such survivor forever.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this 15th day of August , 19 83 .

STATE OF NEVADA CALIFORNIA  
COUNTY OF Mariposa

} ss

Bernard J. Myklebust  
BERNARD J. MYKLEBUST

On August 15, 1983  
personally appeared before me, a Notary Public,  
Bernard J. Myklebust

who acknowledged that he executed  
the above instrument.

Linda Warecki  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 6893

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Eli Guajardo  
11831 Hillbrook Drive  
Houston, Texas 77070

The grantor(s) declare(s):  
Documentary transfer tax is \$ 163.90  
~~xxx~~ computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
same as above

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

085837  
BOOK 883 PAGE 1650

NEVADA

DOUGLAS

Being a portion of the Northeast quarter of Section 30 and the Southeast quarter of Section 19, Township 13 North, Range 19 East, M.D.B. & M., more particularly described as follows:

Parcel 1C as shown on the Vesper Parcel Map No. 1, recorded February 1, 1980, in Book 280 of Official Records, at Page 031, Douglas County, Nevada, being a parcel map of Parcel 1, as shown on that record of Survey recorded September 27, 1979 in Book 979, of Official Records of Douglas County, Nevada at Page 1980, said record of survey being a lot line adjustment of Parcels 1 and 2 as shown on that parcel map recorded at the request of Warren Vesper on April 6, 1978 in Book 478 of Official Records at Page 317, Douglas County, Nevada.

TOGETHER WITH an easement for parking and access over a portion of Parcel 1B, as delineated on said Vesper Parcel Map No. 1. Reserving therefrom for the benefit and use of the property lying Northerly of and adjacent to the above described property, and easement for sewer line purposes together with the right to install, repair and replace said sewer line, over under and along the following described strip of land:

Commencing at the centerline intersection of Quaking Aspen Lane and Tramway Drive as shown on the Official Recorded Map of Tahoe Village Unit No. 1 subdivision; thence along the Centerline of Quaking Aspen Lane North  $61^{\circ}00'00''$  East 136.09 feet; thence leaving said centerline North  $29^{\circ}00'00''$  West 20.00 feet to the North right-of-way line of Quaking Aspen Lane; thence along said right-of-way line along a non-tangent curve concave to the North with a central angle of  $140^{\circ}53'41''$  and a radius of 25.00 feet an arc length of 61.48 feet; thence along the East right-of-way line of Tramway Drive North  $21^{\circ}53'41''$  East 98.00 feet to the Southwest corner of Parcel C; thence continuing North  $21^{\circ}53'41''$  East 10.00 feet to the TRUE POINT OF BEGINNING; thence continuing North  $21^{\circ}53'41''$  East 20.00 feet; thence leaving said right-of-way South  $68^{\circ}06'19''$  East 143.47 feet; thence South  $21^{\circ}53'41''$  West 13.14 feet; thence North  $70^{\circ}50'32''$  West 143.63 feet to the Point of Beginning.

Assessment Parcel No 11-232-32-9

RECORDED BY  
DOUGLAS COUNTY TITLE

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

\$6.00 fee

1983 AUG 19 PM 12:57

SUZANNE BEAUDREAU  
RECORDER

*Carol J. C. Hart* 085837  
*C.P.* BOOK 883 PAGE 1651