

Grant Deed

THIS INDENTURE WITNESSETH: THAT

William Johnson

THE FIRST PARTY, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

Jerry Maple and Penny Maple, husband and wife as Joint Tenants

THE SECOND PART **ies** AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN **the County of Douglas, State of Nevada** PARTICULARLY DESCRIBED AS FOLLOWS:

Parcel 1 as set forth on the Parcel Map for William Johnson, being a portion of the Northeast 1/4 of Section 6, Township 13 North, Range 20 East, M.D.B. & M., filed for record August 25, 1983, in Book 883, Document No. 86083, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART **ies** OF THE SECOND PART, AND TO **their** HEIRS AND ASSIGNS, FOREVER.

WITNESS MY HAND, on THIS 1st DAY OF September, 19 83

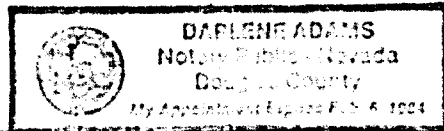
William Johnson
William Johnson

STATE OF Nevada }
COUNTY OF Douglas } ss.

On this 1st day of September, 19 83, before me, Darlene Adams
a Notary Public in and for said County, personally appeared William Johnson

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Darlene Adams
NOTARY PUBLIC in and for said County and State



My commission expires _____, 19 _____

After recording please mail to:

Mr. & Mrs. Jerry Maple
P.O. Box 182
Minden, Nevada 89423

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 5.00
1983 SEP - 1 AM 10:44

FOR RECORDER'S USE

SUZANNE BEAUDREAU
RECORDER
Suzanne Beaudreau 086371
BOOK 983 PAGE 024