

# Deed of Trust

Application No. 14196

THIS DEED OF TRUST Made this 31st day of August, 19 83, between Jerry Maple and Penny Maple, husband and wife as Joint Tenants herein called TRUSTOR, whose address is

SILVER STATE TITLE COMPANY, a corporation, organized and existing under and by virtue of the laws of the State of Nevada, TRUSTEE, for William Johnson, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the \_\_\_\_\_, County of Douglas, State of Nevada, described as:

Parcel 1 as set forth on the Parcel Map for William Johnson, being a portion of the Northeast 1/4 of Section 6, Township 13 North, Range 20 East, M.D.B. & M., filed for record August 25, 1983, in Book 883, Document No. 86083, Official Records of Douglas County, State of Nevada.

Beneficiary will subordinate to a construction loan.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the same unto Trustee and its successors, for the purpose of securing a certain promissory note of even date herewith in the principal sum of Twenty three thousand seven hundred fifty and no/100----- (\$ 23,750.00 ) with interest thereon, and with expenses and attorney's fees according to its terms, executed and delivered by Grantor to Beneficiary.

The following covenants, Numbers 1, 2, maximum insurable value, 3, 4 (10%), 5, 6, 7 (10%), 8 and 9 of NRS 107.030 are hereby adopted and made a part hereof.

All the provisions of this instrument shall inure to, apply to, and bind the heirs, executors, successors, and assigns of all the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall include all other genders.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

Jerry Maple  
\_\_\_\_\_  
Jerry Maple  
Penny L. Maple  
\_\_\_\_\_  
Penny Maple

STATE OF Nevada }  
COUNTY OF Douglas } ss.

On this 1st day of September, 19 83, before me, Darlene Adams a Notary Public in and for said County, personally appeared Jerry Maple and Penny Maple

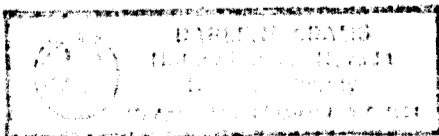
known to me to be the person s whose name s are subscribed to the foregoing instrument and acknowledged that the y executed the same.

Witness my hand and official seal

FOR RECORDER'S USE

Darlene Adams  
\_\_\_\_\_  
NOTARY PUBLIC in and for said County and State

My commission expires \_\_\_\_\_, 19 \_\_\_\_\_



Mr. William Johnson  
%Silver State Title Company  
P.O. Box 158  
Minden, Nevada 89423

REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$5.00 fee  
1983 SEP - 1 AM 10:46

SUZANNE BEAUDREAU  
RECORDER

Suzanne Beaudreau  
\_\_\_\_\_  
Sep

086372  
BOOK 983 PAGE C25