

# Grant Deed

THIS INDENTURE WITNESSETH: THAT

WILLIAM C. SPINKS, a married man

THE FIRST PART y . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

HUGH R. KNOX and SUSAN A. WILLIAMS KNOX, husband and wife as Joint Tenants

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 22, as shown on the Map of Gardnerville Ranchos Unit No. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, Document No. 66512.

Assessor's Parcel No. 29-253-07.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS my HAND on THIS 31st DAY OF August, 19 83

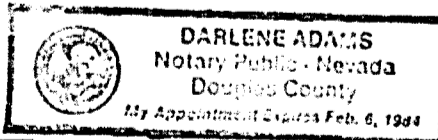
William C. Spinks  
William C. Spinks

STATE OF Nevada )  
COUNTY OF Douglas ) ss.

On this 31st day of August, 19 83, before me, Darlene Adams  
a Notary Public in and for said County, personally appeared William C. Spinks

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal  
Darlene Adams  
NOTARY PUBLIC in and for said County and State



My commission expires \_\_\_\_\_, 19\_\_

After recording please mail to:

Mr. & Mrs. Hugh R. Knox  
P.O.Box 1995  
Gardnerville, NV 89410

REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$ 5.00 fee

1983 SEP - 1 AM 10: 50

SUZANNE BEAUDREAU  
RECORDER

Carol A. Hart 086375

BOOK 983 PAGE 028

FOR RECORDER'S USE