

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is James Lee Construction Co., Inc.
- 3. The FULL ADDRESS of the undersigned is P.O. Box 159, Minden, Nv 89423

4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

IN FEE

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES

ADDRESSES

6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES

ADDRESSES

7. A work of improvement on the property hereinafter described was COMPLETED September 1, 1983

8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is

James Lee Construction Co., Inc.

(If no contractor, insert "none.")

9. The street address of said property is 3350 Placer Court

10. The property on which said work of improvement was completed is in the City of _____ County of Douglas, State of Nevada, and is described as follows:

Lot 181, of Block C, as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, as Document No. 33717.

Dated: September 2, 1983

Verification for INDIVIDUAL owner :

STATE OF _____)
COUNTY OF Douglas) ss.

Signature of owner named in paragraph 2 JAMES LEE CONSTRUCTION CO., INC
[Signature]
BY: JOHN D. LIMB, PRESIDENT

The undersigned, being first duly sworn, states that _____ he is the owner of the aforesaid interest or estate in the property described in the above notice; that _____ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2 _____

Verification for PARTNERSHIP owner:
STATE OF _____)
COUNTY OF _____) ss.

SUBSCRIBED AND SWORN TO before me

on _____
Signature _____

being duly sworn, says:
That he is one of the partners of _____

_____, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of Partner _____
SUBSCRIBED AND SWORN TO before me

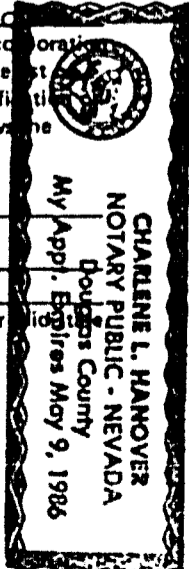
Verification for CORPORATE owner:
STATE OF Nevada)
COUNTY OF Douglas) ss.

John D Limb
being duly sworn, says:
That he is the president
of James Lee Construction Co., Inc.

on _____
Signature _____

_____, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer [Signature]
SUBSCRIBED AND SWORN TO before me
on September 2, 1983
Signature [Signature]
Notary Public in and for _____



Order No. _____
Escrow No. 102857
Loan No. _____

WHEN RECORDED MAIL TO:
Douglas County Title Co., Inc.
P.O. Box 1361
Gardnerville, Nv 89410

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 5.00
1983 SEP - 2 PH 12: 32

SUZANNE BEAUDREAU
RECORDER
[Signature] 086416
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