

GRANT, BARGAIN, SALE DEED

6906 DO

THIS INDENTURE WITNESSETH: That AMS PROPERTIES & DEVELOPMENT, INC., a Nevada corporation as to an undivided 1/2 interest; and TONY AVANZINO, an unmarried man as to the remaining 1/2 interest,

in consideration of \$ 15.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Clare R. Simpson an unmarried woman and Ruth G. Simpson, a widow, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

Lot 33 Block 3 as shown on the map of Zephyr Heights Suvdivision, filed in the office of the County Recorder of Douglas County, Nevada, on July 5, 1947 as Document No. 5160. Assessment Parcel No. 05-174-05-7

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 12th day of September, 19 83.

STATE OF NEVADA  
COUNTY OF Douglas SS

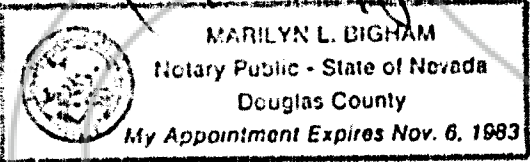
AMS PROPERTIES & DEVELOPMENT, INC.  
BY: Clare Golnick  
Clare Golnick, President

On 9/ 12 /83 personally appeared before me, a Notary Public, Clare Golnick, President and Cheryl Golnick, Secretary of AMS PROPERTIES & DEVELOPMENT, INC. who acknowledged that they executed the above instrument.

BY: Cheryl Golnick  
Cheryl Golnick, Secretary

Tony Avanzino by Clare Golnick  
TONY AVANZINO, by CLARE GOLNICK, his attorney in fact

Marilyn L. Bigham  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 6906

WHEN RECORDED MAIL TO:  
Clare Simpson  
P. O. Box 11520  
Zephyr Cove, NV 89448

The grantor(s) declare(s):  
Documentary transfer tax is \$ 338.25  
( ) computed on full value of property conveyed, or  
(x) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
Clare Simpson  
P. O. Box 11520  
Zephyr Cove, NV 89448

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

086981

Form 3004—(Attorney in Fact) First American Title Company

STATE OF CALIFORNIA

COUNTY OF Douglas } ss.

On 9/12/83, before me, the undersigned, a Notary Public in and for said State, personally appeared Clare Golnick


known to me to be the person whose name is subscribed to the within instrument as the Attorney in Fact of Tony Avanzino

and acknowledged that he he subscribed the name of Tony Avanzino

thereto as principal \_\_\_\_\_, and his own name as Attorney in Fact.

WITNESS my hand and official seal.

Signature Marilyn L. Bigham  
Name (Typed or Printed)

 MARILYN L. BIGHAM  
Notary Public - State of Nevada  
Douglas County  
My Appointment Expires Nov. 6, 1983

(This area for official notarial seal)

COPY

REQUESTED BY  
DOUGLAS COUNTY TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

# 6.0000  
1983 SEP 16 PM 12:05

SUZANNE BEAUDREAU  
RECORDER

Betty Herdon  
Dep.

086981

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