SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 24 J. J. DORBEL CORP. PENSION PLAN, AND as	th day	6% interests	gust, 1983 , between and , herein called TRUSTOR,
JOSEPH M. ALLOVIO & ASSOCIATES INC., as to an undivided 54% interest; whose address is			
(number and address) DOUGLAS COUNTY TITLE CO., INC., a Nevada	Box 43, Route, 6,	•	ruora effita,
			ain celled DENECICIA DV
DONALD S. TOWNSEND, an unmarried man			ein called BENEFICIARY,
WITNESSETH: That Trustor irrevocably grants,	transfers and assigns to 1		
in Douglas		Col	unty, Nevada, described as:
SEE EXHIBIT "A" ATTACHED HERETO AND	MADE A PART HEREOI	BY THIS REFERE	NCE
AP#05-051-09-9			
This document is being re-recorded address of Trustor.	d to show proper T	rustee and	
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			_ \ \
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Together with the rents, issues and profits thereof, s	ubject, however, to the right,	power and authority here	inafter given to and conferred
upon Beneficiary to collect and apply such rents, issues at For the purpose of securing (1) payment of the sum promissory note or notes of even date herewith made by	of \$ 105,000.00 y Trustor, payable to order of	Beneficiary, and all exter	on according to the terms of a sions or renewals thereof; and
(2) the performance of each agreement of Trustor incor- interest thereon which may hereafter be loaned to Trusto that they are secured by this Deed of Trust.			
To protect the security of this Deed of Trust, and wit agreements, and adopts and agrees to perform and be be mutually agreed that each and all of the terms and provi each County Recorder in the State of Nevada on January	ound by each and all of the t sions set forth in subdivision E	erms and provisions set for its of the fictitious Deed of	orth in subdivision A, and it is Trust recorded in the office of
	OC. NO. COUNTY	воок	PAGE DOC. NO. 45902
Clark 850 Off. Rec. 6 Douglas 57 Off. Rec. 115	82747 Lyon 40050 Mineral	37 Off. Rec. 11 Off. Rec.	341 100661 129 89073
Esmeralda 3-X Deeds 195	35747 Nye 35922 Ormsby 45941 Pershing	105 Off, Rec. 72 Off, Rec. 11 Off, Rec.	107 04823 537 32867 249 66107
Humboldt 28 Off. Rec. / 124 1	31075 Storey 50782 Washoe	"S" Mortgages 300 Off. Rec.	206 31506 517 107192
White Pine 295 R.E. Records 258 shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving			
a payment secured hereby. The undersigned Trustor requests that a copy of any	y notice of default and any n	otice of sale hereunder be	mailed to him at his address
hereinbefore set forth.	J. J. DOR	BEL CORP. PENSI	ON PLAN AND TRUST
COUNTY OF Palm Black	ss.	William R. Hibe	l, Trustee
on august 29,1983	personally BY: X W	Many K.	stell trustil
eppeared before reg/a Notary Public,	PENSION P	LAN AND TRUST	CIATES INC., EMPLOYEES
William R. Hebel	BY: X. J.	elma Jean Allov	io, Trustee
		Janus	
who acknowledged thathe executed the above i	nstrument.		in the second se
March & My	- 100		ran range
Signature (Notary Public)	our	FOR	RECORDER'S USE
EAR			
ORDER NO. 6886			
WHEN RECORDED MAIL TO:			
Mr. Donald S. Townsend	and the state of t		
119 W. 42nd Street	Annina ada manda manganing anning		
- New-Yrok, New-York 10036	THE REST OF THE THE PARTY OF TH		•

SHEEMIN, O'REILLY, WALSH & KEELE
ATTIMMS 12 AT CAM
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ACCUPANT OF THE SITE OF THE SIT

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LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of parcel A, as shown on the map of SKYLAND SUBDIVISION NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958, that is described as follows:

Beginning at the Northwest corneer of Lot 31 of said subdivision; thence North 53 35 30 West a distance of 32.00 feet; thence South 36 34 30 West a distance of 75.00 feet; thence South 16 55 13 East, 63.98 feet; thence North 89 48 10 East a distance of 52.00 feet to a point on the Westerly line of said Lot 31; thence along said line North 0 11 50 West a distance of 102.40 feet to the point of beginning.

Assessors Parcel No. 05-051-09-9

TOGETHER WITH a non-exclusive right of way and easement for ingress to and egress from the above described parcel to Skyland Court, as shown n the map of Skyland Subdivision No. 1, filed in the office of the County Recorder fo Douglas County, Nevada, on February 27, 1958, over and across the following described parcel:

Beginning at the Northeast corner fo Lot 32 in said subdivision thence South 89°48'10" Weest a disstance of 166.87 feet to the Northwest corner thereof; thence South 0°11'50" East along the Westerly line of said Lot 32, a distance of 69.28 feet to the most Southerly corner of Parcle A as shown on said subdivision; thence along the Southerly line of said Parcel A the following 2 courses and distance; North 60°38'50" West 107.02 feet; and North 45°21 West a distance of 60.41 feet; thence leaving said line North 47°37'40" East a distance of 12.82 feet; thence North 0°22'30" West a distance of 69.57 feet; thence North 21°19'53" East 29.66 feet; thence South 89°38'00" East 45.34 feet; thence South 16°55'13" East 63.98 feet; thence North 89°48'10" East a distance of 52.00 feet to a point on the Westerly line of Lot 31, as shown on said subdivision; thence along said line South 0°11'50" East a distance of 45.00 feet to the Southwest corner of said Lot 31; thence along the Southerly lin of Loot 31 and Lot 30 North 89°48'10" East a distance of 150.0 feet; thence South 34°11'10" East a distance of 30.15 feet to the point of beginning.

TOGETHER WITH the right to install, operate, repair, maintain and replace leaching lines in common with others entitled to use the same granted by document recorded in Book 17 of Official Records at Page 599, under Document No. 26641, Douglas County, Nevada, records.

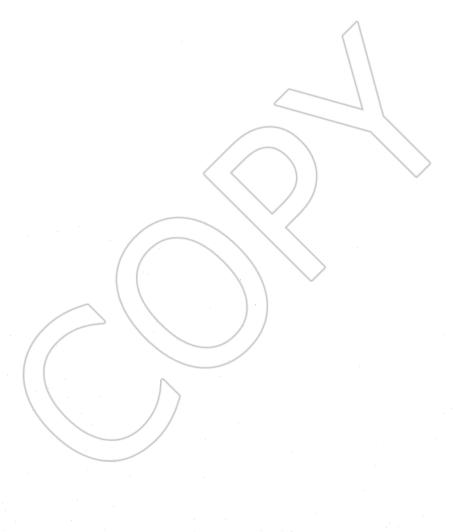
DOVE 1	No.
COUNTY OF DOUGLAS	
on September 2,1983	before me, the undersigned, a Notary Public in and for
said state, personally appeared Thelma	Jean Allovio
known to me to be the personwhose name	
subscribed to the within instrument and acknowledged	to me PURINDA A. KELLEY NOTARY PUBLIC - NEVADA
that she executed the	Douglas County
WITNESS my rand and official seal.	My Appt. Expires Dec. 30, 1985
- 140 M. IM/h	
Signature Signature	
James Company	
Durinda A. Kelley	REQUESTED BY
Name (Typed or Relevant)	TOUR VERNER AND THE PROPERTY TO

086986 800K 983PAGE1213 DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1983 SEP - 2 PM 12: 56

SUZANNE BEAUDREAU RECORDER

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DOUGLAS COUNTY TITLE

THE OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1983 SEP 16 PF.12: 20

SUZANNE BEAUDREAU
RECORDER
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