

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$.....275.00.....

(X) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of....., and

() Realty not sold.

THIS INDENTURE WITNESSETH: That ALBERT M. DIEU and MARGARET L. DIEU, husband and wife

in consideration of \$ 10.00..... the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to THE BRUCKNER FAMILY TRUST AGREEMENT dated September 16, 1975, as to an undivided 90% interest and WILLIAM D. MUDD and PATRICIA A. MUDD, husband and wife, as community property, as to an undivided 10% interest all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

For description of the premises, see Exhibit "A" attached hereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand & this 2nd day of September, 19 83.

STATE OF NEVADA }
COUNTY OF _____ } SS.
On _____
personally appeared before me, a Notary Public, _____

who acknowledged that he executed the above instrument.
Signature _____
(Notary Public)

(Notarial Seal)

Albert M Dieu
Albert M. Dieu

Margaret L Dieu
Margaret L. Dieu

WITNESS: Jada D. NAWSE

WHEN RECORDED MAIL TO: Steven L. Bruckner
P. O. Box 12666
Reno, Nevada 89510

Exhibit "A" in deed from Albert M. Dieu, et ux to Steven L. Bruckner, et al, dated September 2, 1983.

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate, lying and being in the West 1/2 of the Northeast 1/4 of Section 32, Township 13 North, Range 20 East, M. D. B. & M., in the Town of Minden, Douglas County, Nevada, more particularly described as follows, to wit:

BEGINNING at a point on the Northeastern right of way line of Nevada State Highway Route 3 (U.S. 395) in said Town of Minden, which point bears North 59°14'46" West, a distance of 2,840.82 feet from the East 1/4 Section corner of Section 32, Township 13 North, Range 20 East, M. D. B. & M.; thence North 58°38'00" East, a distance of 144.09 feet to a point; thence South 31°29'00" East, a distance of 200.00 feet to a point; thence South 58°38'00" West, a distance of 148.34 feet, more or less, to a point on the said Northeastern right of way line of Nevada State Highway Route 3 (U.S. 395); thence North 31°22'00" West along said right of way line, a distance of 200.00 feet, more or less, to the Point Of Beginning.

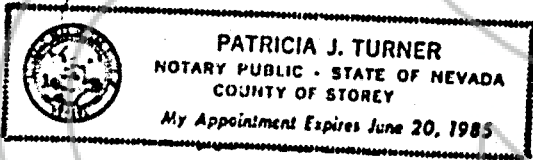
(Witness-Individual)

STATE OF NEVADA)SS.
)
COUNTY OF Carson City)

On September 13, 1983, before me, the undersigned, a Notary Public, in and for said State, personally appeared John F. Hamer, known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Gardnerville, Nevada, and that he was present and saw Albert M. Dieu and Margaret L. Dieu personally known to him to be the same persons described in and whose names are subscribed to the within and annexed Instrument execute the same; and they acknowledged to said affiant that they executed the same; and that affiant subscribed his name thereto as a Witness to said execution.

WITNESS my hand and official seal.

Signature Patricia J. Turner
Patricia J. Turner



REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$ 6.00 pd.
1983 SEP 16 PM 12: 57

SUZANNE BEAUDREAU
RECORDER
Suzanne Beaudreau 086989
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