

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is MILTON D. FLEISCHER
- 3. The FULL ADDRESS of the undersigned is \_\_\_\_\_

4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.  
IN FEE

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
<u>ETHEL M. FLEISCHER</u>	_____

6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES
_____	_____

7. A work of improvement on the property hereinafter described was COMPLETED September 19, 1983

8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is Greg Davies

(If no contractor, insert "none.")

9. The street address of said property is 714 Hornet Dr.

10. The property on which said work of improvement was completed is in the City of \_\_\_\_\_  
County of Douglas, State of \_\_\_\_\_, and is described as follows:

Lot 543, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada, as Document No. 66512.

Dated: September 19, 1983 Assessment Parcel No. 29-222-03-1

Verification for INDIVIDUAL owner  
 STATE OF Nevada )  
 COUNTY OF Douglas ) ss.  
 \_\_\_\_\_ )

Signature of owner named in paragraph 2 Milton D. Fleischer  
MILTON D. FLEISCHER

The undersigned, being first duly sworn, states that \_\_\_\_\_ he is the owner of the aforesaid interest or estate in the property described in the above notice; that \_\_\_\_\_ he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2 Milton D. Fleischer

Verification for PARTNERSHIP owner:  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss.  
 \_\_\_\_\_ )

SUBSCRIBED AND SWORN TO before me  
 on September 20, 1983  
 Signature [Signature]  
 Notary Public in and for said state.

being duly sworn, says:  
 That he is one of the partners of \_\_\_\_\_,  
 the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Verification for CORPORATE owner:  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) ss. WILLIAM D. MORRISON  
 \_\_\_\_\_ )  
 Notary Public in and for said state.  
 My Appointment Expires May 20, 1985

being duly sworn, says:  
 That he is the \_\_\_\_\_ of \_\_\_\_\_, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of Partner \_\_\_\_\_  
 SUBSCRIBED AND SWORN TO before me  
 on \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Notary Public in and for said state.

Signature of officer \_\_\_\_\_  
 SUBSCRIBED AND SWORN TO before me  
 on \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Notary Public in and for said state.

Order No. \_\_\_\_\_  
 Escrow No. 103044V  
 Loan No. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
 Mr. & Mrs. Milton D. Fleischer  
 P.O. Box 417  
 Gardnerville, NV ;89410

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
 OFFICIAL RECORDS OF  
 DOUGLAS COUNTY, NEVADA  
\$5.00  
 1983 SEP 26 PM 2:09  
 SUZANNE BEAUDREAU  
 RECORDER  
[Signature] 087513  
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