Order No. 36998 MDH Escrow No.

When Recorded Mail To: Mr. and Mrs. William R. Cranfill

P.O. Box 16 Gardnerville, Nv

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made

September 6, 1983

hetween

BERYL A. DICKSON AND MARILYN DICKSON, husband and wife,

, TRUSTOR,

whose address is MINISEN Wester POBOX 1906 36 3942

TRUSTEE, and LAWYERS TITLE INSURANCE CORPORATION, a Virginia corporation

WILLIAM R. CRANFILL AND PATRICIA R. CRANFILL, husband and wife, as joint tenants, BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the

unicorporated are of , County of

Douglas

, State of NEVADA described as follows, to wit:

Lot 37, as shown on the official map of SHIERIDAN ACRES UNIT NO. 1, filed on the office of the County Recorder of Douglas County, State of Nevada, on June 8, 1966, as Document No. 32486.

A.P.N. 19-152-13

In the event the trustor sells, conveys or alienates the within described real property; or contracts to seil, convey or alienate; or is divested of title in any other manner without the approval of an assumption of this obligation by the beneficiary being first obtained, beneficiary shall have the right to declare the unpaid balance due and payable in full, irrespective of the maturity date expressed on the note secured hereby.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision. A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision. B of the fictious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely

COUNTY	воок	PAGE	DOC. NO.	COUNTY	воок	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.	\ \	682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 OH. Bec.	1,15	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nyo	105 Off. Rec.	107	04823
Esmeralda	3 X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka 🦯	22 Off, Rec.	138	45941	Pershing /	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander 🎢	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
/		**************************************	The state of the s	White Pine	295 R. E. Records	258	

shall inure to and tond the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereoff are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF

County of Clatsop

ORECON

On September 17, 1983

personally appeared before me, a Notary Public,

Beryl A. Dickson and Marilyn Dickson

SEAL

who acknowledged that the executed the above

instrument.

.. Notary Public

Morion + Alremme Nota

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW

1014 AST PROCTOR STREET CARSON CITY, NEVADA 89701 1910/01 (702) 882 4577

TARE TAHOL OFFICE ROUND FILE PROFESSIONAL BLDG. P.O. BOX 55 ZEPTCYR COVE, NEVADA 89448 PEROPE (702) 588 6676

REUGESTED BY

LAWYERS TITLE INS. CORP IN OF TOTAL RECORDS A

1983 SEP 27 11 9: 31

SUZANNE I LAUDREAU
RECOLLER

Carol Q Cilian 087546

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