

STATEMENT OF LIENS ON AGRICULTURAL OR OPEN-SPACE REAL PROPERTY

Pursuant to Nevada Revised Statutes 361A.280, the deferred tax and interest on agricultural and open space use property is a perpetual lien against the property until paid and shall be recorded with the county recorder by the county tax receiver annually upon completion of the tax statement as provided in NRS 361.450.

This lien attaches for a period of up to 84 months immediately preceding the date of conversion from agricultural or open space use including the most recent year of agricultural or open space use assessment, but does not include any period prior to July 1, 1976.

Owner or Owners of Record: ALLERMAN, FREDERICK D.

Address(es) 1332 Wheeler Way, Gardnerville, NV 89410

Assessor's Roll or Parcel Number(s) 17-200-08-0

Legal Description Sec 34 Twp 13N Rng 19E 236 Acres

AGRICULTURAL

August 25, 1983

Agricultural or Open Space Use

Date of Lien Attachment

\* AMOUNT OF LIEN

|                             |                         |          |             |
|-----------------------------|-------------------------|----------|-------------|
| Current year 19 83 - 84     | \$ 3,260.86             | -0-      | \$ 3,260.86 |
|                             | Deferred Tax            | Interest | Total       |
| ** Cumulative Total to Date | SEE PRIOR RECORDED LIEN |          |             |
|                             | Deferred Tax            | Interest | Total       |

\* Amount of lien required only on agricultural property located in areas determined to be higher use areas, and on open space real properties. In higher use areas and on open-space properties, the assessor is required to determine full cash value prior to conversion of property to higher use.

\*\* If property is not converted to a higher use within 84 months after the date of attachment, the lien for the earliest year then expires.

OFFICE OF THE COUNTY TREASURER

*Yvonne Bernard*  
County Treasurer  
SEAL

August 25, 1983  
Date

When recorded, return to:

DOUGLAS County Treasurer

(Treasurer's address here)

Box 218  
Minden, NV 89423

Do not write in space below -  
(Reserved for recorder's stamp)

REQUESTED BY  
*Co. Treas.*  
*Madfee*  
1983 SEP 27 10:35  
SHERIFF DOUGLAS  
RECORDER  
*Carol J. White* 087552  
*dep* BOOK 983 PAGE 2154