\$\le\le\le\le\le\le\le\le\le\le\le\le\le\			
	R.P.TT., \$ 14.30	*****************************	
Defelelelelelelelelelelelelelelelelelele	GRANT, BARGAIN, S	ALE DEED	
	THIS INDENTURE, made this <u>7th</u> day of <u>September</u> , 198 <u>3</u> between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and		
	PAUL J. VILARDI, M.D., P.A., a Texas corporation		
	Grantee;		
	Crimite,		
	WITNESSETH That Grantor, in consideration of the sum of TEN D		alalalalala
	United States of America, paid to Grantor by Grantee, the re		
	property located and situate in Douglas County. State of Nevada, more particularly described on Exhibit		
	"A", a copy of which is attached hereto and incorporated h		
	TOGETHER with the tenaments, hereditaments an		alalalalalala
	appurtaining and the reversion and reversions, remainder and SUBJECT TO any and all matters of record, including t		
	reservations and leases if any, rights, rights of way, agreemen	1 1	
	Timeshare Covenants, Conditions and Restrictions recorded September 17, 1982, as Document No. 71000, Liber 982, Page 753, Official Records of Douglas County, Nevada, and which Declaration is		
	incorporated herein by this reference as if the same were fu		
	TO HAVE AND TO HOLD all and singular the pre	mises, together with the appurtenances, unto	
	the said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has execu	ted this conveyance the day and war first	
	hereinahove written.	en inis convergence the may and year first	
	STATE OF NEVADA) : 55.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership	
	COUNTY OF DOUGLAS) On this	By: Lakewood Development, Inc., a Nevada Corporation General Partner	
	198 3 . personally appeared before me, a notary public,		
	Ieslie L. Cahan , known to me to be the Vice President Marketing		
	of Lakewood Development, Inc., a Nevada corporation: general partner of HARICH TAHOE DEVELOPMENTS, A Nevada	By: Leslie L. Cahan	QaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQaQa
	general partnership, and acknowledged to me that he executed the document on behalf of said corporation.	lls <u>Vice President Marketing</u>	
	n D. ta Mille:	SPACE BELOW FOR RECORDER'S USE ONLY	
)))	NOTARY PUBLIC Don-Rita Miller	321083601 AP# 42 - 170-12	
	12/31/31/A MILLER		
	Motary Catholic State of Nevada 10. 10. 10. 10. cided to Catholic Stay MARIO STATEMENT FROM STAN 30. 1987		
			olo Oo Oo Oo Oo Oo Oo Oo Oo Oo
000	WHEN RECORDED MAIL TO Name		
1000	PAUL J. BILARDI, M.D., P.A. Suite 5	087800	
Jololololol	Huntaville, TX. 77340 CHy & State	600K 383PAGE 2497	

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

0

O

 \Box

 \Box

0 U O

O

ממ

000000000

O

O

0

000

O

 \Box

 \Box

O

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3. Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 108 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30. Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Summer ___ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE =

HECOUSSIED BY STEWART TITLE OF NORTHERN NEVADA IN OFFICIAL RECORDS OF

1383 SEP 28 PH 2: 59

SUZANNE BEAUDREAU RECORDER

087800

0

. .

BOOK 983 PAGE 2498