R.P.TT., \$ 9.35	
GRANT, BAI	RGAIN, SALE DEED
THIS INDENTURE, made this7th	day of
	ENTS, a Nevada general partnership, Grantor, and
JOSEPH WALACAVAGE and JOSEPHINE V	WALACAVAGE, husband and wife, as
joint tenants Grantee;	
Granice;	
WIT	NESSETH:
	of TEN DOLLARS (\$10.00), lawful money of the
·	rantee, the receipt whereof is hereby acknowledged, does by
	Grantee and Grantee's heirs and assigns, all that certain , State of Nevada, more particularly described on Exhibit
"A", a copy of which is attached hereto and in	
	itaments and appurtenances thereunto belonging or
	emainder and remainders, rents, issues and profits thereof.
SUBJECT TO any and all matters of recor	d, including taxes, assessments, easements, oil and mineral
reservations and leases if any, rights, rights of w	ay, agreements and Amended and Restated Declaration of
	tions recorded September 17, 1982, as Document No.
	s of Douglas County, Nevada, and which Declaration is
incorporated herein by this reference as if the s	
TO HAVE AND TO HOLD all and sing the said Grantee and their assigns forever.	gular the premises, together with the appurtenances, unto
/ /	
hereinabove written.	or has executed this conveyance the day and year first
STATE OF NEVADA	HARICH TAHOE DEVELOPMENTS, a
: ss. COUNTY OF DOUGLAS)	Nevada General Partnership
On this	By: Lakewood Development, Inc., a Nevada Corporation General Partner
198 , personally appeared before me, a notary	public
Ieslie L. Cahan	known to
me to be the <u>Vice President Marketing</u> of Lakewood Development, Inc., a Nevada corpor	ration; general p.
partner of HARICH TAHOE DEVELOPMENT general partnership, and acknowledged to me that his	S, A Nevada Testile L. Cahan
document on behalf of said corporation.	
on the Builting	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Don-Rita Miller	310812701
	λ₽# 42 - 140 - 09
DOMESTIA MILLER	
Without the authority sector	
And the second of the second o	
The the control of th	
WHEN RECORDED MAIL TO Name	
M/M Joseph Walacavage Street Box 1632 RDI	08780 1
Address IXX 1032 IVI	

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. <u>081</u> as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRIMG/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season. SPACE BELOW FOR RECORDER'S USE

STEWART TITLE OF NORTHERN NEVADA

1983 SEP 28 PH 3: 01

SUZANNE FRAUCREAU

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