AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit P. O. Box 8465 South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT

DECLARED : T.E. NEENAN, Lands Officer BY AND FOR: U. S. Forest Service

DEED BEING RE-RECORDED FOR THE PURPOSE OF SHOWING THE SIGNATURE OF JOSEPH MICHAEL PRESTI AND NOT THE POWER OF ATTORNEY'S SIGNATURE.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 3-060-02

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that JOSEPH MICHAEL PRESTI, an unmarried man, of Lamoille, Nevada

for and in consideration of Eighty Thousand and No/100
dollars (\$80,000.00).
and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of
December 23, 1980 (94 Stat. 3381)
hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots,
pieces or parcels of land situate, lying and being in the County of Douglas
Nevada
. State of Chickoppia, more particularly described as follows:

All that certain lot, piece or parcel of land situate in the South 1/2 of the Northeast 1/4 of Section 27, Township 14 North, Range 18 East, M.D.B.&M., and described as follows:

BEGINNING at the intersection of the east right of way line of the Nevada State Highway with a line 607.0 feet north of and parallel to quarter line through center of Section 27, Township 14 North, Range 18 East, M.D.B.& M., running thence along line parallel to said quarter line South 89° 17' East 2357.2 feet, more or less, to intersection with east line of said Section 27, thence along said east line North 120.0 feet; thence parallel to said quarter line North 89° 17' West 2316.2 feet to intersection with east line of said highway; thence along said East right of way line on a curve to the right with a radius of 560.0 feet and a central angle of 12° 54-1/2' a distance of 126.16 feet to the place of beginning.

AUG 22 1983

Lands Officer

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800K 833 PAGE 276 R5-5400-15B p,1 (Purchase)

(Rev. 6/77)

This deed is correct as to description, consideration and condition

The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF, ___I___,__ Joseph Michael Presti have hereunto set my hand(s) this 2nd _ day of <u>August</u> 1983.

Alterna Cheet.

August 2, 1983

Ja Jore

the undersigned, a Notary Public in and for said County and State.

personally appeared

whose name

known to me to be the person Subscribed to the within instrument, as the Atlorney Joseph Michael Presti in fact of

and acknowledged to me that she of Joseph Michael Presti subscribed the name thereto as

and her pemorpal. . own name as Morney in fact.

agricitare

Staple

Name (Typed or Printed) Notary Public in and for eard County and State FOR NOTARY SEAL OR STAMP



CAROL COSTA Notary Public - Nevada **Douglas County** My Appointment Expires Nov. 20, 1984

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STATEMENT

This statement is attached to the Grant Deed from o to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

Forest Supervisor Lake Tahoe Basin Management Unit



STATE OF GALIFORNIA

EIKO COUNTY OF On this the

30HJ

September day of

19 83, before me the undersigned, a

Notary Public in and for said County and State, personally appeared Joseph Michael Presti

. personally known

to me or proved to me on the basis of satisfactory evidence to be the whose name 15 subscribed to the within instrument and acknowledged that he executed the same.

Signature of Notary

FOR NOTARY SEAL OR STAMP



ELIZABETH A. WATSON Notary Public - State of Nevada Elko County, Nevada My appointment expires Feb. 20, 1985

1983 SEP 29 1411: 35

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REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

1983 AUG - 3 AAII: 24

SUZANNE BEAUDREAU RECORDER

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