

Order No.

Documentary Transfer Tax \$ 115.50  
Computed on full value of property conveyed; or  
Computed on full value less liens & encumbrances remaining thereon at time of transfer.

Escrow No. 36957 MDH

Under penalty of perjury.

WHEN RECORDED, MAIL TO:

1 Robert M. Sullivan  
2 2306 West Adrian Street  
3 Newbury Park, California 91320

*Lawyer Title Ins*  
Signature of declarant or agent determining tax - firm name

GRANT, BARGAIN and SALE DEED

5 FOR A VALUABLE CONSIDERATION, receipt of which is hereby

6 acknowledged, HARRISON M. EVANS AND JANET H. EVANS, husband and wife,

8 do(es) hereby GRANT, BARGAIN and SELL to

9 ROBERT M. SULLIVAN, an unmarried man

11 the real property situate in the County of Douglas, State of Nevada, described as follows:

13 LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART  
14 HEREOF BY THIS REFERENCE.

18 TOGETHER WITH all tenements, hereditaments and appurtenances  
19 thereunto belonging or in anywise appertaining, and any reversion,  
20 remainders, rents, issues or profits thereof.

20 DATED: September 19, 1983

*Harrison M. Evans*  
HARRISON M. EVANS

*Janet H. Evans*  
JANET H. EVANS

24 STATE OF NEVADA )  
25 : ss.  
26 County of Douglas )

26 On September 27, 1983 personally  
27 appeared before me, a Notary  
28 Public, Harrison M. Evans and Janet  
29 H. Evans

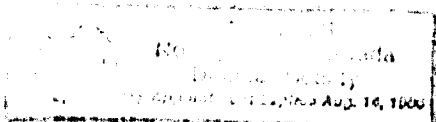
28 who acknowledged that they  
29 executed the above instrument.

30 *[Signature]*  
31 NOTARY PUBLIC

MANOUKIAN, SCARPELLO & ALLING, LTD.

ATTORNEYS AT LAW

LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 55  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 588-6676  
CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577



087899

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All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being all that certain piece or parcel of land located in a portion of the Southwest Quarter of the Northwest Quarter of Section 3, Township 12 North, Range 19 East, M.D.B. & M., and more particularly described as follows:

Being all of Parcel "A", as shown on that certain Parcel Map filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 3, 1977, as Document No. 14673.

A PORTION OF APN: 19-032-07

EXCEPT THEREFROM all that portion of said land conveyed to MURRAY G. ALSTOTT, a single man, in Deed recorded March 10, 1983, in Book 383, Page 1095, Document No. 77089, of Official Records, more particularly described as follows to wit:

A Parcel of land located within a portion of the Southwest one-quarter (SW 1/4) of the Northwest one-quarter (NW 1/4) of Section 3, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the West one-quarter (W 1/4) corner of Section 3, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian as set forth on that certain Parcel Map for MURRAY G. ALSTOTT and JAMES C. DYKES, that was filed for record in the Office of the County Recorder of Douglas County, Nevada on the 3rd day of November, 1977, in Book 1177 of Parcel Maps at Page 220 as Document No. 14673 of Official Records; thence North 00°09'00" East, 733.18 feet to the POINT OF BEGINNING; thence North 51°39'23" East, 342.09 feet to the Southerly right-of-way line of Mott Court; thence South 07°18'26" West, 214.70 feet; thence North 89°53'10" West, 241.00 feet to the POINT OF BEGINNING.

SAID EXCEPTION BEING a portion of Parcel D-2 as set forth on that certain Parcel Map for Murray Alstott, filed for record in the office of the County Recorder of Douglas County, Nevada on September 19, 1983, as Document No. 87070.

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RECEIVED BY  
LAWYERS TITLE INS CORP

UNOFFICIAL RECORDS  
CLERK AS TO NEVADA  
4.6.002K  
1983 SEP 30 AM 10:51

SUZANNE BEAUDREAU  
RECORDER

*Betty Hendon* 087899

*dep* BOOK 983 PAGE 2657