

Order No. _____

Escrow No. 36957 MDH

When Recorded Mail To:
Harrison Evans
P.O. Box 247
Genoa, NV. 89411

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made September 19, 1983 between
ROBERT M. SULLIVAN, TRUSTOR,

whose address is 2306 West Adrian Street, Newbury Park, California 91320
(Number and Street) (City) (State)
LAWYERS TITLE INSURANCE CORPORATION, a corporation TRUSTEE, and

HARRISON M. EVANS and JANET H. EVANS, husband and wife, BENEFICIARY,
WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the _____

_____ County of Douglas, State of NEVADA described as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND BY THIS REFERENCE
MADE A PART HEREOF

In the event the trustor sells, conveys or alienates the within described real property; or contracts to sell, convey or alienate; or is divested of title in any other manner without the approval of an assumption of this obligation by the beneficiary being first obtained, beneficiary shall have the right to declare the unpaid balance due and payable in full, irrespective of the maturity date expressed on the note secured hereby.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits

For the purpose of securing (1) payment of the sum of \$82,000.00***** with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof, and (2) the performance of each agreement of Trustor incorporated herein by reference or contained on the reverse hereof; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3 X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF ~~NEVADA~~ CALIFORNIA)
) ss.
County of _____)

Signature of Trustor

Robert M. Sullivan
ROBERT M. SULLIVAN

On _____ personally appeared before me, a Notary Public,
Robert M. Sullivan

who acknowledged that he executed the above instrument.

Walter Harris Notary Public

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
PHONE (702) 882-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BLDG.
P.O. BOX 55
ZEPHYR COVE, NEVADA 89448
PHONE (702) 588-6676

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All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being all that certain piece or parcel of land located in a portion of the Southwest Quarter of the Northwest Quarter of Section 3, Township 12 North, Range 19 East, M.D.B. & M., and more particularly described as follows:

Being all of Parcel "A", as shown on that certain Parcel Map filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 3, 1977, as Document No. 14673.

A PORTION OF APN: 19-032-07

EXCEPT THEREFROM all that portion of said land conveyed to MURRAY G. ALSTOTT, a single man, in Deed recorded March 10, 1983, in Book 383, Page 1095, Document No. 77089, of Official Records, more particularly described as follows to wit:

A Parcel of land located within a portion of the Southwest one-quarter (SW 1/4) of the Northwest one-quarter (NW 1/4) of Section 3, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the West one-quarter (W 1/4) corner of Section 3, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian as set forth on that certain Parcel Map for MURRAY G. ALSTOTT and JAMES C. DYKES, that was filed for record in the Office of the County Recorder of Douglas County, Nevada on the 3rd day of November, 1977, in Book 1177 of Parcel Maps at Page 220 as Document No. 14673 of Official Records; thence North 00°09'00" East, 733.18 feet to the POINT OF BEGINNING; thence North 51°39'23" East, 342.09 feet to the Southerly right-of-way Line of Mott Court; thence South 07°18'26" West, 214.70 feet; thence North 89°53'10" West, 241.00 feet to the POINT OF BEGINNING.

SAID EXCEPTION BEING a portion of Parcel D-2 as set forth on that certain Parcel Map for Murray Alstott, filed for record in the office of the County Recorder of Douglas County, Nevada on September 19, 1983, as Document No. 87070.

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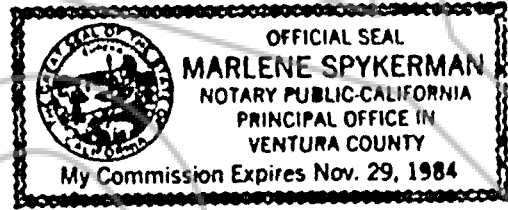
Staple

STATE OF CALIFORNIA }
COUNTY OF Ventura } SS.
On this the 26th day of September 19 83, before me the undersigned, a
Notary Public in and for said County and State, personally appeared Robert M. Sullivan

personally known
to me or proved to me on the basis of satisfactory evidence to be the
person whose name subscribed to the within instrument
and acknowledged that he executed the same.

Marlene Spykerman
Signature of Notary

FOR NOTARY SEAL OR STAMP



CAL-375 (Rev. 8-82) Ack. Individual

Staple



REQUESTED BY
LAWYERS TITLE INS. CORP.
IN OFFICIAL RECORDS OF
COUNTY OF VENTURA
#7-0094
1983 SEP 30 AM 10:53
SUZANNE BEAUDREAU
RECORDER
Betty Henion
By

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