

Grant Deed

THIS INDENTURE WITNESSETH: THAT

Martin W. Johnson and Susan D. Johnson, husband and wife, as Joint Tenants

THE FIRST PART ies . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO William R. Tomerlin Family Trust, William R. Tomerlin, Trustee, as to an undivided 37.5% interest; Bill E. Carlson and Sharon M. Carlson, husband and wife as community property, as to an undivided 37.5% interest; William C. Adams and Mary June R. Adams Revocable Estate Trust dated 4/5/83, as to an undivided 25% interest; All as Tenants in Common.

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS

A Parcel of land located within a portion of the West 1/2 of Section 32, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a point lying 40.00 feet North of the centerline of Johnson Lane from which point the South 1/4 corner of said Section 32 bears South 0°00'29" East, 31.50 feet; thence North 89°52'34" West, 884.96 feet along a line 40.00 feet North and parallel to the centerline of Johnson Lane; thence North 0°00'29" West, 3934.89 feet; thence North 89°44'39" East, 884.96 feet to the North 1/16 corner (North 1/16) of said Section 32; thence South 0°00'29" East, 3940.76 feet along the North-South Centerline of said Section 32 to the Point of Beginning.

Parcel contains 80.00 acres more or less.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFITS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

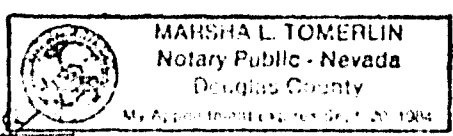
WITNESS OUR HANDS on this 29 DAY OF Sept, 19 83
Martin W. Johnson
Martin W. Johnson Susan D. Johnson
Susan D. Johnson

STATE OF NEVADA
COUNTY OF Douglas } ss.

On this 29 day of Sept, 19 83, before me, UNDESIGNED
a Notary Public in and for said County, personally appeared Martin W. Johnson and Susan D. Johnson

known to me to be the person ie whose name I subscribed to the foregoing instrument and acknowledged that the y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Marsha L. Tomerlin
NOTARY PUBLIC in and for said County and State
My commission expires Sept. 2, 19 84



After recording please mail to: ^{Taxes}
P.O. Box 383
Minden, Nevada 89423

REQUESTED BY
SILVER STATE TITLE CO.
OFFICIAL RECORDS IN
DOUGLAS COUNTY, NEVADA
\$5.00 pd
1983 SEP 30 AM 11:59
SUZANNE BEAUDREAU
RECORDER
Betty Hendon
clerk

FOR RECORDER'S USE

087921
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