

Telephone (702) 883-3200

Carson City, Nevada 89701

502 N Division St

Attorneys at Law

SMITH & GAMBLE, LTD.

1 Case No. 14211

2 Dept. No. _____

D.H. CHAPPELL

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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

9 RESOURCE CONCEPTS, INC.,
10 a Nevada corporation,
11 Plaintiff,

11 v.

LIS PENDENS

12 GSF DEVELOPMENT COMPANY,
13 ROCKIE E. GAMBER, et ux,
14 PAUL SYPHUS, et ux, PAT
15 FORTUNE, et ux, DOE
16 CORPORATIONS I-X and JOHN
17 DOES 1-50,
18 Defendants.

17 NOTICE IS HEREBY GIVEN that an action has been
18 commenced in the above-entitled court by the above-named
19 plaintiff against the above-named defendants for, among
20 other things, breach of an agreement concerning the real
21 property more particularly described on Exhibit "A" attached
22 hereto and incorporated herein by this reference.

23 This notice is given in accordance with NRS 14.010.

24 DATED this 30th day of September, 1983.

25 JULIAN C. SMITH, JR., LTD.

26
27 By Julian C. Smith, Jr.
28 JULIAN C. SMITH, JR.
29 502 N. Division St.
30 Carson City, NV 89701
31 Attorney for Plaintiff

30 **CERTIFIED COPY**

31 The document to which this certificate is attached is a
32 full, true and correct copy of the original on file and of
record in my office.

SEAL

DATE: September 30, 1983
y. Bernal Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By D. Chappell Deputy

088006
BOOK 983 PAGE 2866

EXHIBIT "A"

DESCRIPTION

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

The North 1/2; the Southwest 1/4; and the North 1/2 of the Southeast 1/4, all in Section 1, Township 12 North, Range 20 East, M.D.B. & M..

PARCEL NO. 2

The Southeast 1/4 of the Northeast 1/4; and the East 1/2 of the Southeast 1/4, all in Section 36, Township 13 North, Range 20 East, M.D.B. & M.

PARCEL NO. 3

The East 1/2 and those portions of the East 1/2 of the West 1/4 lying Easterly of the Allerman Canal traversing said lands as established and existing in 1978, in Section 2, Township 12 North, Range 20 East, M.D.B. & M.

EXCEPT THEREFROM the following lands more particularly described as follows:

The South 1/2 of the Southwest 1/4 of the Southeast 1/2 of the South 1/2 of the Southeast 1/4 of the Southwest 1/4 in Section 2, Township 14 North, Range 20 East, M.D.B. & M.

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EXHIBIT "A"

Beginning at the North quarter corner of Section 2, Township 12 North, Range 20 East, M.D.B. & M., thence South 89°59'44" East along the North line of the Northeast quarter of said Section 2 a distance of 2640.24 feet to the Northwest corner of Section 1, Township 12 North, Range 20 East, M.D.B. & M.; thence South 89°58'43" East along the Northline of the Northwest quarter of said Section 1 a distance of 2642.95 feet to the North quarter corner of said Section 1; thence South 89°51'27" East along the North line of the Northeast quarter of said section 1 a distance of 2645.47 feet to the Northeast corner of said Section 1; thence South 0°01'53" West along the East line of the Northeast quarter of said Section 1 a distance of 2631.53 feet to the East quarter corner of said Section 1; thence South 0°00'14" East along the East line of the North half of the Southeast quarter of said Section 1 a distance of 1329.45 feet to the Southeast corner of said North half; thence North 89°55'55" West along the South line of said North half a distance of 2645.82 feet to the Southwest corner of said North half; thence South 0°01'28" West along the East line of the Southeast quarter of the Southwest quarter of said Section 1 a distance of 1325.15 feet to the South quarter corner of said Section 1; thence North 89°50'10" West along the South line of the Southwest quarter of said Section 1 a distance of 2646.51 feet to the Southwest corner of said Section 1; thence North 89°43'52" West along the South line of the Southeast quarter of the Southeast quarter of said Section 2 a distance of 1324.17 feet to the Southwest corner of the Southeast quarter of the Southeast quarter of said Section 2; thence North 0°06'33" East along the West line of the South half of the Southeast quarter of the Southeast quarter of said Section 2 a distance of 659.62 feet to the Northwest corner of said South half; thence N89°45'51" West along the South line, and the Westerly prolongation thereof, of the North half of the Southwest quarter of the Southeast quarter of said Section 2 a distance of 2007.68 feet to a point on the centerline of the Allerman Canal; thence along said centerline of said Allerman Canal the following 35 courses:

North	35°07'51"	East	105.44 feet
North	55°13'52"	East	209.97 feet
North	21°05'07"	West	153.77 feet
North	19°36'36"	East	86.49 feet
North	56°56'08"	East	117.12 feet
North	75°24'09"	East	141.72 feet
North	0°21'50"	West	102.53 feet
North	43°48'49"	West	166.67 feet
South	85°17'03"	West	136.26 feet
South	56°25'57"	West	180.34 feet
South	77°13'57"	West	128.79 feet
North	72°02'43"	West	103.02 feet
North	25°54'51"	West	74.80 feet
North	11°15'19"	East	104.39 feet
North	44°00'08"	East	162.03 feet
North	32°13'52"	East	296.72 feet
North	36°34'32"	West	112.72 feet
North	73°42'12"	West	116.24 feet
South	85°25'10"	West	151.48 feet
North	50°06'33"	West	48.64 feet
North	2°19'55"	East	72.87 feet
North	34°18'01"	East	145.60 feet
North	45°02'59"	East	165.22 feet
North	19°42'14"	East	148.48 feet
North	3°49'24"	West	175.21 feet
North	33°56'31"	West	172.02 feet
North	34°47'17"	West	190.38 feet
North	8°16'26"	West	400.50 feet
North	12°43'41"	East	560.66 feet
North	3°47'49"	East	290.54 feet
North	11°21'24"	East	300.93 feet
North	5°34'07"	West	418.48 feet
North	0°00'28"	West	89.85 feet
North	6°56'19"	East	163.74 feet
North	12°28'13"	West	167.47 feet

to a point on the North line of said Section 2; thence South 89°59'44" East along the North line of said Section 2 a distance of 865.21 feet to the point of beginning.

REQUESTED BY

Steven Smith

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

\$8.00 pd.

1983 SEP 30 PH 3: 32

SUZANNE DEAUDREAU
RECORDER

Carol J. Clark

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Sep. BOOK 983 PAGE 2869