

Order No.
Escrow No. 37001 MCA
WHEN RECORDED, MAIL TO:
1 Toreson Industries, Inc.
2 P.O. Box 837
3 Minden, NV. 89423

Documentary Transfer Tax \$ 49.50
Computed on full value of property
conveyed; or
xComputed on full value less liens &
encumbrances remaining thereon at
time of transfer.
Under penalty of perjury.

LAWYERS TITLE INSURANCE CORPORATION
Signature of declarant or agent
determining tax - firm name

GRANT, BARGAIN and SALE DEED

5 FOR A VALUABLE CONSIDERATION, receipt of which is hereby
6 acknowledged, WILLIAM HARTLEY and KATHERYN S. HARTLEY

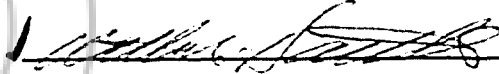
8 do(es) hereby GRANT, BARGAIN and SELL to
9 TORESON INDUSTRIES, INC., a Nevada corporation

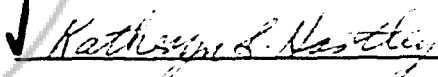
11 the real property situate in the County of Douglas, State
12 of Nevada, described as follows:

13 SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

18 TOGETHER WITH all tenements, hereditaments and appurtenances
19 thereunto belonging or in anywise appertaining, and any reversion,
20 remainders, rents, issues or profits thereof.

21 DATED: September 7, 1983



William Hartley

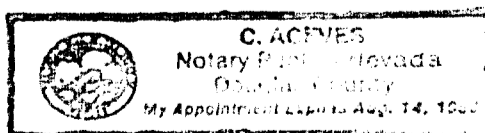

Katheryn S. Hartley

23 STATE OF NEVADA)
24 : ss.
25 County of Douglas)

26 On September 22, 1983 personally
27 appeared before me, a Notary
Public, William Hartley and
Katheryn S. Hartley

28 who acknowledged that they
29 executed the above instrument.


30 NOTARY PUBLIC
31



086019

EXHIBIT "A"

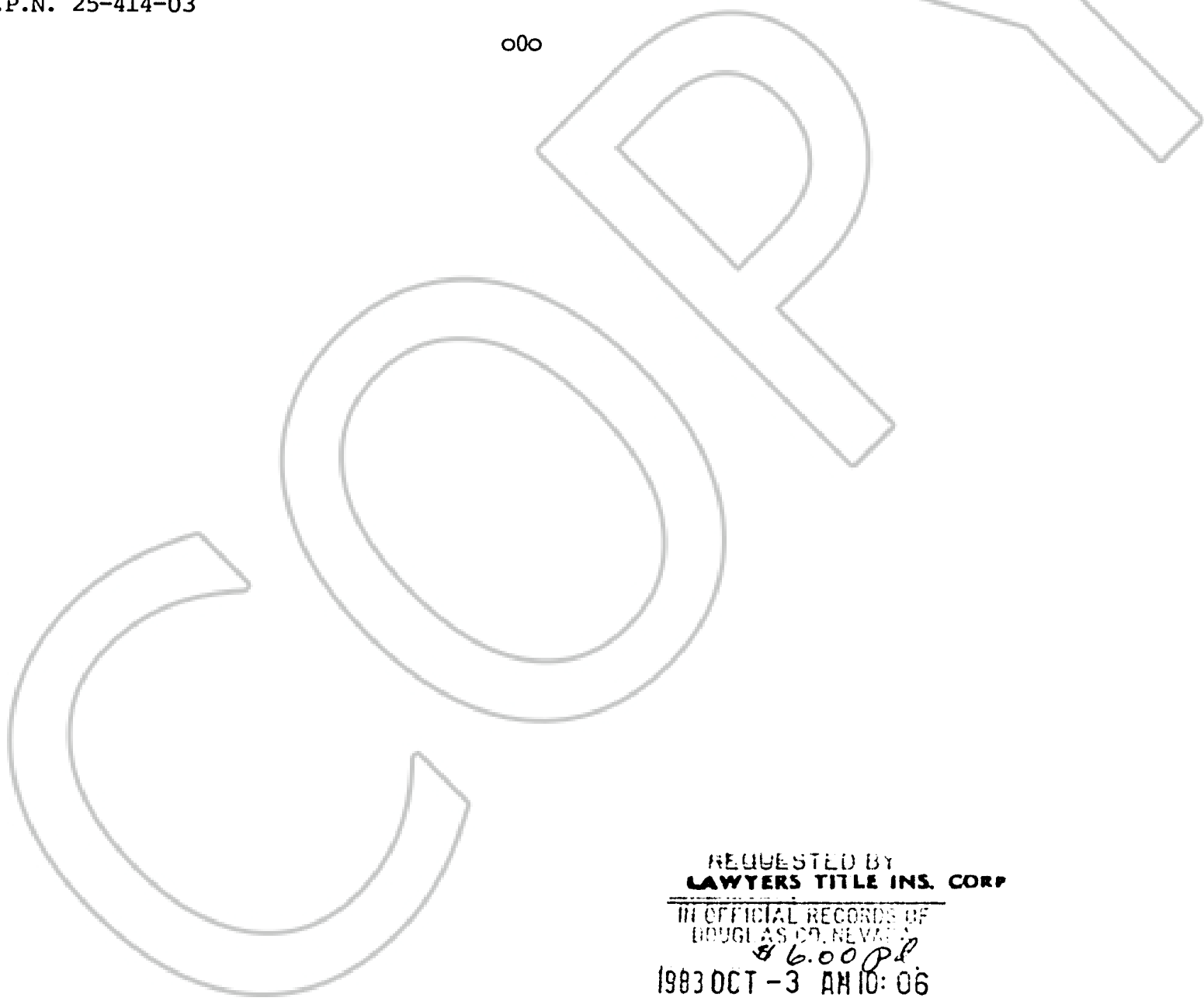
Lot 55, as shown on that certain map entitled "FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 15, 1971, in Book 2 of Maps, Document No. 54454, Official Records of Douglas County, State of Nevada.

EXCEPTING THEREFROM the following:

COMMENCING at the Northeasterly corner of Lot 55, Carson Valley Estates Subdivision Unit No. 3, as shown on the Official Map of that subdivision filed in the Douglas County Courthouse; proceed South 89°36'07" West, 42.00 feet to the Northerly corner of Lot 55; thence South 53°19'29" West, 20.00 feet to a point; thence North 89°36'07" East, 58.00 feet to a point in the Easterly lot line of Lot 55; thence North 0°23'53" West, 12.00 feet to the Point of Beginning.

A.P.N. 25-414-03

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REQUESTED BY
LAWYERS TITLE INS. CORP
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$6.00 PR
1983 OCT -3 AM 10:06

SUZANNE BEAUDREAU
RECORDER

Betty Henderson
Dup

088019