

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM L. WHEATLEY and EVELYN L. WHEATLEY,

in consideration of \$ 10.00 plus , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES J. MONAGHAN and LOUISE M. MONAGHAN, husband and wife, as joint tenants and not tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

Lot 5, as shown on the Map of Kingsbury Village Subdivision Unit No. 3 filed in the office of the County Recorder of Douglas County, State of Nevada, August 12, 1963, Document No. 23166. A. P. #11-070-11.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand S this 12th day of September , 19 80 .

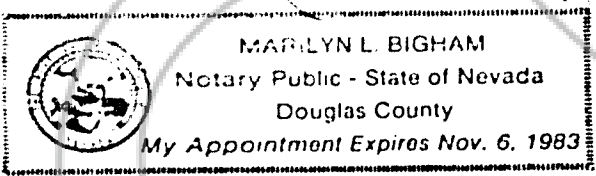
STATE OF NEVADA  
COUNTY OF DOUGLAS SS

On September 12, 1980  
personally appeared before me, a Notary Public,  
William L. Wheatley and  
Evelyn L. Wheatley

who acknowledged that the Y. executed the above instrument.

[Signature]  
Notary Public

[Signature]  
WILLIAM L. WHEATLEY  
[Signature]  
EVELYN L. WHEATLEY



ORDER NO. \_\_\_\_\_  
ESCROW NO. 4623

WHEN RECORDED MAIL TO:  
Wilson Escrow Co.  
P.O. Box 814  
Reno, NV 89504

The grantor(s) declare(s): # 41508  
Documentary transfer tax is \$ PREPAID  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
J. Monaghan  
1878 Penn Mar  
S. El Monte, CA 91733

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

FOR RECORDER'S USE  
REQUESTED BY  
Wilson Escrow Co.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
\$5.00 pd  
1983 OCT -3 AM 11:43  
SUZANNE BEAUDREAU  
RECORDER  
[Signature]  
BOOK **1083** PAGE **024** **088030**