

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 27.50\*

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area:  City of....., and

Really not sold.

THIS INDENTURE WITNESSETH: That PRUDENCIO LUERA, JR. and CHARLENE LUERA, husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT G. WILLIAMSON, JR. and DONNA M. WILLIAMSON, husband and wife, as joint tenants

all that real property situate in the \_\_\_\_\_ County of Douglas State of Nevada, bounded and described as follows:

The East 330 feet of the South 528 feet of the Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D. B. & M.

TOGETHER WITH an easement for the right of ingress and egress over and across the East 25 feet of the Southeast 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B. & M. *BS*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hands this 7th day of Oct, 1983

*[Signature]*  
Prudencio Luera, Jr.

*[Signature]*  
Charlene Luera

STATE OF ~~NEVADA~~ TEXAS }  
COUNTY OF Hudspeth } ss.

On Oct 7, 1983 personally appeared before me, a Notary Public,

Prudencio Luera, Jr. and Charlene Luera

who acknowledged that they executed the above instrument.

Signature *[Signature]*  
(Notary Public)

(Notarial Seal) **STATE OF TEXAS**

**SEAL**  
JOSE DE LA GARZA  
Notary Public  
State of Texas  
Commission Expires Aug. 31, 1984

WHEN RECORDED MAIL TO: Robert G. Williamson, Jr. and Donna M. Williamson  
Route 2 Box 888, Hampton, Georgia 30228  
MAIL TAX STATEMENTS: SAME AS ABOVE

REQUESTED BY  
Northern Nevada Title Company  
OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA  
85.00 pd  
1983 OCT 18 PM 1:52  
SUZANNE BEAUDBEAU  
RECORDER  
*[Signature]*  
BOOK **1083** PAGE **2852**  
**089671**