

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That THOMAS KOON HOY CHOCK and SIN PING CHOCK, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID W. BLACKFORD and CHERI A. BLACKFORD, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Lot 625, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973 in the office of the County Recorder of Douglas County, Nevada, as Document No. 66512.

Assessment Parcel No. 29-244-16-7

Excepting oil, gas, and mineral rights

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hand s this 6th day of October, 19 83.

STATE OF ^{Hawaii} NEVADA
City of Honolulu } ss
COUNTY OF Honolulu

Thomas Koon Hoy Chock
THOMAS KOON HOY CHOCK
Sin Ping Chock
SIN PING CHOCK

On OCT 14 1983
personally appeared before me, a Notary Public,
Thomas Koon Hoy Chock
Sin Ping Chock
who acknowledged that They executed the above instrument.

SEAL Melaine Horgan
Notary Public State of Hawaii
My Commission Exp. MAY 7 1984

ORDER NO.
ESCROW NO. 103103

WHEN RECORDED MAIL TO:
Mr. and Mrs. David Blackford

The grantor(s) declare(s):
Documentary transfer tax is \$ 7.70
() computed on full value of property conveyed, or
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Thomas L Karsten Associates
10960 Wilshire Blvd Suite 2232
Los Angeles, Ca 90024

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

FOR RECORDER'S USE

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
\$5.00
1983 OCT 19 PM 12:26
SUZANNE BEAUDREAU
RECORDER
Betty Henson
Dip **089714**
BOOK **1083** PAGE **2928**