| THIS DEED OF T | RUST, made this | 19th | day of | October, | 1983 . | between |
|--|--|--|--|--|--|--|
| HERBE | RT E. HAAG and | CHRISTA K. HAAG, | husband and | wife | , herein called TR | USTOR, |
| whose address is | P. O. Box 48 | 5, Zephyr Cove, N | evada 89448 | | | and |
| | (number and ad | • | (city) | (state) | (zip) | e i i |
| | | ., a Nevada corporation, h | | TEE, and | | |
| HERBERT WILS | ON and RUTH WI | LSON, husband and | wire | • | herein called BENEF | ICIARY, |
| WITNESSETH: T | hat Trustor irrevoca | ably grants, transfers and | assigns to Trustee | in trust, wit | h power of sale, that | property |
| in | DOUGLAS | | - | | County, Nevada, desc | • |
| | | | | | | • |
| Lot 204, as | shown on the | map of Skyland Suit Douglas County, | odivision no Nevada, on F | . 3, Illeo ebruary 24 | in the Office 4. 1960. as | • |
| Document No | | . Douglas country | iiovada, oii i | | | |
| | | | 9 | 511 | | |
| TOGETHER WI | TH all beach r | rights as contained), as Document No. | d in Deed to 15573. DOUG | SKYLANG (LAS COUNT) | water Company Y. NEVADA. | |
| recorded re | bruary 5, 1500 | ,, as becamend not | 200,0, 2000 | | | |
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| Together with the | rents, issues and profi offect and apply such re | its thereof, subject, however, | to the right, power | and authority I | hereinafter given to and | conferred |
| For the purpose o | of securing (1) payment | 26 00 | | with interest th | ereon according to the t | erms of a |
| (2) the performance of | of each agreement of T | rustor incorporated herein by | v reference or conta | ined herein: (3) | lannitibhe to toemved | sums and |
| that they are secured ! | by this Deed of Trust. | rust, and with respect to the p | *************************************** | / / | | _ |
| agreements, and adop mutually agreed that | ots and agrees to perfor each and all of the terr | m and be bound by each arigms and provisions set forth in | 1 all of the terms an subdivision B of the | d provisions se fictitious Deed | t forth in subdivision A of Trust recorded in the | , and it is |
| noted below opposite | the name of such coun | The state of the s | | | | |
| Churchill 3 | BOOK PAC 19 Mortgages 36: 150 Off, Rec. | 3 115384 L | incoln | 00K 7 Off, Rec. | PAGE DOC. 459 341 1006 | 02 |
| Douglas 5 | 7 Off, Rec. 119 2 Off, Rec. 65 | 5 40050 N | lineral 1 | 1 Off. Rec. 05 Off. Rec. | 341 1006 129 890 107 048 | 73 |
| Elko 9: | | | Y | | | |
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