R.P.TT., \$ 10.45	CALE DEED
GRANT, BARGAIN,	SALE DEED
THIS INDENTURE, made this 18th do	• •
between HARICH TAHOE DEVELOPMENTS, a	Nevada general partnership, Grantor, and
ALICE L. HARPER and BENJAMIN C. HARPER, Wife	and Husband as Taint Tanants
Grantee;	Silver State Common
	^
WITNESSET	`H:
That Grantor, in consideration of the sum of TEN	DOLLARS (\$10.00), lawful money of the
United States of America, paid to Grantor by Grantee, the	\ \ \
these presents, grant, bargain and sell unto the Grantee as	
property located and situate in Douglas County, State of No."A", a copy of which is attached hereto and incorporated	
TOGETHER with the tenaments, hereditaments a appurtaining and the reversion and reversions, remainder a	
SUBJECT TO any and all matters of record, including reservations and leases if any, rights, rights of way, agreen	
Timeshare Covenants, Conditions and Restrictions recor	
71000, Liber 982, Page 753, Official Records of Dougl	
incorporated herein by this reference as if the same were	fully set forth herein.
TO HAVE AND TO HOLD all and singular the p	remises, together with the appurtenances, unto
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has exec	cuted this conveyance the day and year first
hereinabove written.	
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS, a
: ss. COUNTY OF DOUGLAS )	Nevada General Partnership By: Lakewood Development, Inc.,
On this 18th day of October	a Nevada Corporation General Partner
198 3 . personally appeared before me, a notary public,	-/ ,
Me to be the Vice Pres. Marketing	1/1/1
of Lakewood Development, Inc., a Nevada corporation; genera	al By:
partner of HARICH TAHOE DEVELOPMENTS, A Nevada general partnership, and acknowledged to me that he executed the	NIKK A. NAIKNE
document on behalf of said corporation.	
Lou- for F. Mira	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC Don-Rita Miller	APN: 42-140-10
	#310822103
DON-RITA MILLER	
Notary Public - State of Nevada Appointment Recorded in Carson City	
MY APPOINTMENT EXPIRES JAN 30, 1987	
the factor for the first to the factor for the first property and for the first the factor of the first property of the first for the factor of the factor o	
WHEN RECORDED MAIL TO	7
Name Alice L. & Benjamin C. Harper	
Street 16345 Railway Rd. S.E.  Yelm, WA 98597	600K 1083 PAGE 2355
City &	ACCESTORERUL ACCESSOR

### **EXHIBIT "A"**

# A Timeshare Estate comprised of:

#### Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. <u>082</u> as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

## Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

## Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

#### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the "SPRING/FALL" use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

MEUUES LED UT

STEWART TITLE OF NORTHERN NEVADA

IN OFFICIAL RECORDS AS ECHOLAS OF ME VACA 1983 OCT 19 PH 2: 19

SUZANNE BEAUDREAU RECORDER

089730