|   | <u>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</u>  |
|---|---|
| R.P.TT., \$15.40  |   |
| THIS INDENTURE, made this _ between HARICH TAHOE DEVEL  THOMAS JACOBY and SUSANNA M. JAC  Grantee;  That Grantor, in consideration of the United States of America, paid to Grante these presents, grant, bargain and sell un property located and situate in Douglas "A", a copy of which is attached hereto TOGETHER with the tenaments, appurtaining and the reversion and rever SUBJECT TO any and all matters reservations and leases if any, rights, right Timeshare Covenants, Conditions and 71000, Liber 982, Page 753, Official | , BARGAIN, SALE DEED  |
| THIS INDENTURE, made this _   | <u>19th</u> day of <u>October</u> , 198 <u>3</u> ,  |
| between HARICH TAHOE DEVEL  | LOPMENTS, a Nevada general partnership, Grantor, and  |
|   | Toint Montants  |
| THOMAS JACOBY and SUSANNA M. JA   | COBY, Husband and Wife as Joint Tentants  |
| Grantee;  |   |
|   | WITNESSETH:   |
| That Grantor in consideration of th   | he sum of TEN DOLLARS (\$10.00), lawful money of the  |
| 1 Inited States of America, vaid to Grant   | he sum of TEN DOLLARS (\$10.00), lawful money of the or by Grantee, the receipt whereof is hereby acknowledged, does by into the Grantee and Grantee's heirs and assigns, all that certain County, State of Nevada, more particularly described on Exhibit and incorporated herein by this reference; |
| these presents, grant, bargain and sell u   | into the Grantee and Grantee's heirs and assigns, all that certain  |
| property located and situate in Douglas   | County, State of Nevada, more particularly described on Exhibit   |
| "A", a copy of which is attached hereto   | o and incorporated herein by this reference;  |
| TOGETHER with the tenaments,  | hereditaments and appurtenances thereunto belonging or  |
| appurtaining and the reversion and rever  | rsions, remainder and remainders, rents, issues and profits thereof.  |
| SUBIECT TO any and all matters  | hereditaments and appurtenances thereunto belonging or risions, remainder and remainders, rents, issues and profits thereof.  of record, including taxes, assessments, easements, oil and mineral ghts of way, agreements and Amended and Restated Declaration of                                     |
| reservations and leases if any, rights, rig   | this of way, agreements and Amended and Restated Declaration of   |
| Timeshare Covenants, Conditions and   | Restrictions recorned September 17, 1902, as Document 140.  |
| 🖁 71000, Liber 982, Page 753, Official  | l Records of Douglas County, Nevada, and which Declaration is   |
| incorporated herein by this reference as  | if the same were fully set forth herein.  |
| TO HAVE AND TO HOLD all   | and singular the premises, together with the appurtenances, unto  |
| the said Grantee and their assigns fore   | ver.  |
| IN WITNESS WHEREOF, the   | Hand singular the premises, together with the appurtenances, unto over.  Grantor has executed this conveyance the day and year first  HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership   |
| hereinabove written.  |   |
| STATE OF NEVADA )   | HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership   |
| COUNTY OF DOUGLAS )   | By: Lakewood Development, Inc.,   |
| On this 19th ,day of October  | a Nevada Corporation General Partner  |
| 198 <u>3</u> , personally appeared before me,   |   |
| Kirk A. Nairne  | in known to   |
| me to be the <u>Vice Pres. Market</u> of Lakewood Development, Inc., a Neve   | ada cornoration: general  |
| partner of HARICH TAHOE DEVELO  | PMENTS, A Nevada  |
| document on behalf of said corporation.   | it that he tatemen to   |
|   | SPACE BELOW FOR RECORDER'S USE ONLY   |
| NOTARY PUBLIC Don-Rita Mill   | er APN: 42-150-10   |
| ij in likelijanija kurissernal istir . Tuoti kaalituusaartikori ji pissikisti jakke ketilijä oraasissi tanjakaantin kästä ti  | #310841001  |
| DON-RITA MILLER Notary Public - State of N  |   |
| Appointment Recorded in Garac   | on City   |
| MY APPOINTMENT EXPERS JAN   | 1-30, 1987  |
| <b>\$</b>   |   |
| TO HAVE AND TO HOLD all the said Grantee and their assigns fore IN WITNESS WHEREOF, the hereinabove written.  STATE OF NEVADA  STATE OF NEVADA  On this 19th day of October  198  |   |
| Name Thomas & Susanna M. Jacoby   | , <b>l</b>  |
| Street 8160 Laurelridge Rd.   | 089733  |
| San Diego, CA 92120   | Cath 1033 PMG 2360  |
| <b>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</b>  | ijĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸ  |

#### **EXHIBIT "A"**

# A Timeshare Estate comprised of:

#### Parcel One:

00

0

0000

0000000000000000000000000000000000

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. \_\_084\_\_\_\_ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

## Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the \_\_"SUMMER"\_\_ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records. .

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

HEBUESTEL BY STEWART TITLE OF NORTHERN NEVADA

> CONFICIAL RECOIDS IN of As Coyun 1983 OCT 19 PH 2: 22

SPACE BELOW FOR RECORDER'S USE =

SUZANNE BEAUDREAU RECORDER

Vide Vater 089733 

Lego. 200K 1083PMGF 2961