GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatMarvin_Lassil	
	f which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to <u>Chris Lianides and Sylvia Lia</u>	nides, husband and wife as:
joint tenants	
nd to the heirs and assigns of such Grantee forever, all that real pro	operty situated in the
County of, State of I	Nevada, bounded and described as follows:
ot 49 in Block A, as shown on the map of Rou 31, 1965, in the Office of the County Recorde Occument No. 29312.	and Hill Village Unit No. 2, filed August
Assessment Parcel No.: 05-323-07-6	
any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness my hand this 3	day of July august: , 19 83.
STATE OF NEXADA California SS COUNTY OF Santa Clara	X & Jarvin Lassela
4 7 /	Marvin Lassila
On <u>Acca 3, 1983</u> personally appeared before me, a Notary Public, Marvin Lassila——————————————————————————————————	
who acknowledged that he executed the above instrument.	SEAL
Billie J. M. Meril Notary Public	
OFFICIAL SEAL	ORDER NO. 6831
BILLIE J. McNEILL HOTARY FUBLIC — CALIFORNIA COUNTY OF SANTA CLARA Comm. Exp. April 16, 1985	WHEN RECORDED MAIL TO:
COURTY OF SANTA CLARA Comm. Exp. April 16, 1985	Chris and Sylvia Lianides
Bionnonnaniaternofenetetetetes:	_7280 Blue Hill Drive #6
The grantor(s) déclare(s): Documentary transfer tax is \$	San Jose, CA 95129
() computed on full value of property conveyed, or (x) computed on full value less value of liens and	FOR RECORDER'S USE
encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
Chris and Sylvia Lianides	
same_as_above	
	DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF
Sheerin & O'Reilly	DOUGLAS CO. NEVADA
Attorneys at Law P. O. Box 606	1983 OCT 20 PH 12: 51
Carson City, Nevada 89701	SUZANNE BEAUDREAU RECORDER
P. O. Box 1327 Gardnerville, Nevada 89410	
and an action of the contract are the	Care C. 1 hart 08983
	Cep 200k 1083 PAGE 3126