

# Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0-

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

(XX) Realty not sold. #3

THIS INDENTURE WITNESSETH: That BRADLEY J. ST. CLAIR and SYLVIA ST. CLAIR, husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BRADLEY ST. CLAIR and SYLVIA M. ST. CLAIR, husband and wife, as joint tenants

all that real property situate in the \_\_\_\_\_ County of Douglas State of Nevada, bounded and described as follows:

Lot 15, Block 3, as set forth on the map of MOUNTAIN VIEW ESTATES NO. 2, filed for record October 24, 1979, as Document No. 38123, Official Records of Douglas County, State of Nevada. *PS*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand s this 14th day of October, 19 83.

Bradley J. St. Clair  
Bradley J. St. Clair

Sylvia St. Clair  
Sylvia St. Clair

STATE OF NEVADA }  
COUNTY OF Carson City } SS.

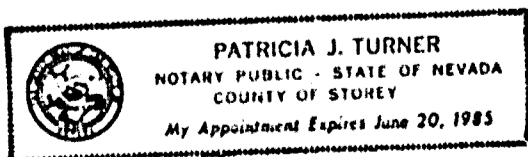
On October 14, 1983 personally appeared before me, a Notary Public, Bradley J. St. Clair and Sylvia St. Clair

who acknowledged that she executed the above instrument.

Signature Patricia J. Turner  
(Notary Public)

(Notarial Seal) Patricia J. Turner

WHEN RECORDED MAIL TO: Bradley St. Clair  
1330 Cathy Lane  
Minden, Nevada 89423



REQUESTED BY  
Northern Nevada Title Company  
1983 OCT 21 PM 1:46

SUZANNE BEAUDREAU  
RECORDER

Suzanne Beaudreau  
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