

# Grant Deed

Application No. 17082-L

THIS INDENTURE WITNESSETH: THAT WCR DEVELOPMENT, (TVL), INC. a Nevada corporation

THE FIRST PART ies . IN CONSIDERATION OF \$10.00. THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED. DO HEREBY. GRANT, BARGAIN, AND SELL TO WORLD CLASS RESORTS INTERNATIONAL, INC., THE "CLUB", a Nevada non-profit corporation

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS. ALL THAT REAL PROPERTY SITUATE IN Douglas County, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Unit 1, as set forth on the Condominium Map of Lot 25, Tahoe Village Unit No. 3, filed for record August 27, 1979, as Document No. 36010, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/4th interest in and to those portions designated as Common Area as set forth on the Condominium Map of Lot 25, Unit 1, Tahoe Village Unit No. 3, filed for recorded August 27, 1979, as Document No. 36010, Official Records of Douglas County, State of Nevada.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES. UNTO THE SAID PART ies OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS my hand THIS 29th DAY OF September 19 83

BY: [Signature] WCR DEVELOPMENT (TVL) INC, a Nevada Corp.  
CLARENCE W. THOMAS

STATE OF Nevada  
COUNTY OF Douglas } ss.

On this 29th day of September, 19 83, before me, Kerry L. Owen  
a Notary Public in and for said County, personally appeared Clarence W. Thomas known to me to be the  
to be the Executive Vice President

known to me to be the person \_\_\_\_\_ whose name is \_\_\_\_\_ subscribed to the foregoing instrument and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal  
[Signature]  
NOTARY PUBLIC in and for said County and State  
My commission expires May 17, 1987



After recording please mail to:  
World Class Resorts International  
c/o P. O. Box 1310  
Zephyr Cove, Nevada 89448

FOR RECORDER'S USE  
SILVER STATE TITLE CO.

10 OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA  
1983 OCT 24 AM 10:16

SUZANNE BEAUDREAU  
RECORDER  
[Signature] 089940  
BOOK 1083 PAGE 3308