JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That __PATRICIA J. MICHALEK, a widow__

in consideration of $__10.00__ , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to __MICHAEL DETWILER and JACKIE DETWILER, husband and wife__

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the __unincorporated__

County of __Douglas__ , State of Nevada, bounded and described as follows:

> Lot 165, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed
> in the office of the County Recorder of Douglas County, Nevada, on
> February 20, 1967, as Document No. 35464.
>
> Assessment Parcel No. 37-254-02-6

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness __my__ hand this __11th__ day of __October__ , 19 __83__ .
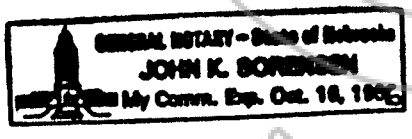
STATE OF ~~NEVADA~~ NEBRASKA

COUNTY OF __Scotts Bluff__ } SS

Patricia J. Michalek
PATRICIA J. MICHALEK

On __October 17, 1983__
personally appeared before me, a Notary Public,
__Patricia J Michalek__

who acknowledged that __she__ executed
the above instrument.

John K. Sorensen
Notary Public

GENERAL NOTARY - State of Nebraska
JOHN K. SORENSEN
My Comm. Exp. Oct. 18, 198_

ORDER NO.
ESCROW NO. __103159__

WHEN RECORDED MAIL TO:

__Mr. and Mrs. Michael Detwiler__
__12123 Winter Green Dr #4__
__Lakeside, Ca 92040__

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is $__10.45__
(X) computed on full value of property conveyed, or
( ) computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

__same as above__

Sheerin & O'Reilly
Attorneys at Law
P. O. Box 606
Carson City, Nevada 89701
P. O. Box 1327
Gardnerville, Nevada 89410

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
85 copd
1983 OCT 24 AM 11: 54

SUZANNE BEAUDREAU
RECORDER

Billy Hendon
Dep

089950

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