

CORPORATION GRANT, BARGAIN, SALE DEED

JAMES LEE CONSTRUCTION CO., INC . , a corporation organized and existing under the laws of the State of Nevada and having its principal place of business at Post Office Box 159, Minden, Nevada 89423 , in consideration of

TEN DOLLARS AND NO/100 (\$10.00)----- DOLLARS, does hereby Grant, Bargain, Sell and Convey to JAMES W. RUGER and COLLEEN R. RUGER, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property in the County of Douglas , State of Nevada , bounded and described as follows:

Lot 170, in Block C, as shown on the plat of SILVERADO HEIGHTS NO. 2, filed for record in the Office of the County Recorder of Douglas County, Nevada, as Document No. 33717, on June 20, 1979.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents issued or profits thereof.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed by its own President and Secretary thereunto duly authorized, this 20th day of October , 19 83

JAMES LEE CONSTRUCTION CO., INC.

BY: John D. Limb, president

The grantor(s) declare(s) Documentary transfer tax is \$ 77.55 (XXX computed on full value of property conveyed, () computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO: Old Stone Mortgage P.O. Box 1517 Walla Walla, Washington 99362

WHEN RECORDED MAIL TO: Mr. and Mrs. James Ruger 881 Amador Circle Carson City, Nv 89701

STATE OF Nevada)

ss

COUNTY OF Douglas)

On October 24, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared

John D. Limb known to me to be the President, a/a/

of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

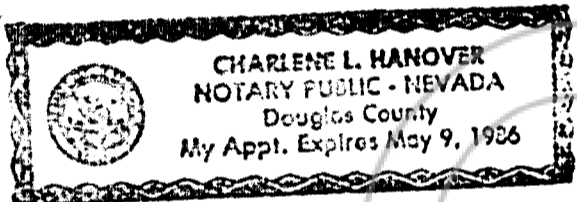
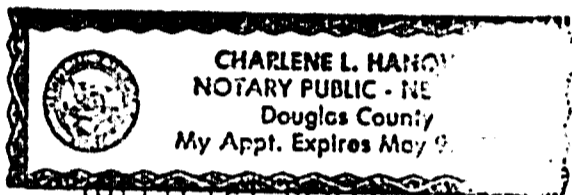
WITNESS my hand and official seal.

Signature

Charlene L. Hanover

Charlene L. Hanover

Name (typed or printed)



REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA
#600pt
1983 OCT 24 PM 12:29

SUZANNE BEAUDREAU
RECORDER
Betty Herdon
Dlp

089961