RECORDING REQUESTED BY

ORDER #

APN

WHEN RECORDED MAIL TO

Peter A. Tomaino, Inc.

P.O. Box 790

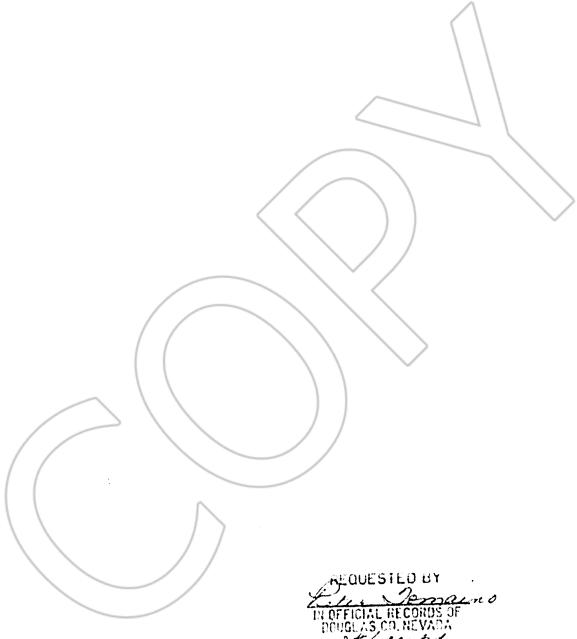
S. Lake Tahoe, CA 95705

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## Grant Deed

Documentary transfer tax is \$ NONE EVE DEPORTED	, # 7
( ) computed on full value of property conveyed, or	\ \
( ) computed on full value less value of liens and encumbra	nces remaining at time of sale.
( ) Unincorporated area: ( ) City of	, and
FOR A VALUABLE CONSIDERATION, receipt of w	hich is hereby acknowledged,
JONATHON SCOTT REA, an unmarried r	nan
hereby GRANT(S) to	
SONYA CHARLOTTE REA, an unmarried HELEN M. GROSS, Husband and Wife	woman; and HARRY GROSS and
the following described real property in the County of Douglas	tate of Nevada
Lot 17 in Block 5 as shown on the ma	ap of "PLAT OF SECOND ADDITION TO
	in the office of the County Recorder
TOGETHER WITH all tenements, heredit	
belonging or in anywise appertaining	, and any reversion, remainders,
rents, issues or profits thereof.	
	, \ \ >
\ \ \	\ \
	\ \
\ \ /	
	2
Mail tax statements to S. Charlotte Rea, P.	O. Box 10112, Zephyr Cove, NV 89448
Dated August 15, 1983	(Noval) E.
	JONATHON SCOTT REA
state of california county of El Dorado ss.	major actions of the contraction
on August 15, 1983 before me, the undersigned, a Notary Public in and for said State, personally appeared	Management or year appearation (complete Management of the complete of the com
Jonathon Scott Rea	
a An Angles (An Angles Angles Anna Angles Andrews Andr	
and the state of the control of the state of	OFFICIAL SEAL
to be the person whose name is subscribed to the within	DORA D. JOHNSON
instrument and acknowledged that he executed the same.	EL DORADO COUNTY
WITNESS my hand and official seal.	My Comm. Expires Ang. B, 1986
Signature Dona Do Johnson	089966
Signature Man AD Johnson DORA D JUHNSON	POOK 1083 PAGE 3350
Name (Traced or Printed)	Locu TOQQLAGEQQQQ

(This area for official notorial seal)



IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

1983 OCT 24 PH 1: 02

SUZANNE BEAUDREAU RECORDER RECURVER 089966

WALLES BOOK 1083 PAGE 3351 Wip.