Sobert C. Cuminedans

## Grant Deed

Application No. M-1983-5

THIS INDENTURE WITNESSETH: THAT

ROBERT O. CUNNINGHAM and KATHERINE L. CUNNINGHAM, husband and wife, as Joint Tenants

THE FIRST PART 18S , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

ELMER WAYNE BULL and KIMBERLY RAE BULL, husband and wife, as Joint Tenants

THE SECOND PART 18S AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

Parcel 3 of the Parcel Map for Robert O. Cunningham and Katherine L. Cummingham located in the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B. & M, recorded October 6, 1983, Book 1083, Page 491, Document No. 88290, Official Records of Douglas County, State of Nevada.

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES. UNTO THE SAID PART 10S OF THE SECOND PART, AND TO HEIRS AND ASSIGNS, FOREVER.

| WITHES THE STAND STAND STAND STAND DAY OF OCT   | 19 83                 |
|---|-----------------------|
| Latelle Transcolain Latherene L'annie   | gharire               |
| Robert O. Cunningham Katherine L. Cunningha   | (m                    |
| STATE OF NEVADA  COUNTY OF DOUGLAS  |                       |
| O O A A L au a da   | rsianed               |
| Robert O. Cunningham and Katheri  | ne L.                 |
| a Notary Public in and for said County, personally appeared                                   |                       |
| known to me to be the person S whose name S are subscribed to the foregoing instru            | ment and acknowledged |
| that he executed the same, freely and voluntarily and for the uses and purposes therein menti | oned.                 |
| Witness my hand official seal   | OCTA                  |
| NOTARY PUBLIC in and for said County and State  My commission expires                         | Attack .              |
| ,   |                       |

After recording please mail to:

Mr. and Mrs. Elmer Bull Box 923 Minden, Nevada 89423 SILVER STATE TITLE CO.

FOR RECORDER'S USE

1963 OCT 27 AH 10: 04

SUZANNE DE AUDREAU RECORDER

Jeal 9 21 Kart 090139

Cop 600 1083 PAGE 3751