DEED OF TRUST AND ASSIGNMENT OF RENTS

(Escrow No. DO 8224 JS) 83 . 19

October 5th This Deed of Trust, Made this day of NAT MARES AND DELINA M. MARES, husband and wife as joint tenants Between

herein called GRANTOR or TRUSTOR,

whose address is 3640 Farnham Place, Riverside CA 92503

LACELAW CORPORATION dba/ CHARTER TITLE

, herein called TRUSTEE, and

ROLAND E. LEMUS and PATRICIA L. LEMUS, husband and wife as joint tenantherein called BENEFICIARY. Witnesseth: That Trustor irrevocably GRANTS, BARGAINS, SELLS, AND TRANSFERS to TRUSTEE in TRUST WITH POWER OF SALE,

County of Douglas State of Nevada, described as: , State of Nevada, described as: County of that real property in the

PARCEL D-3 of that certain Parcel Map filed for F.E.Lemus recorded on August 27, 1981 in Book 881 Page 1881, as File No. 59766, being a portion of Parcel D of that certain parcel map filed for record on April 25, 1979 in Book 479 Page 1377 as File No. 31831, Douglas County, Nevada.

BY THE EXECUTION AND DELIVERY OF THIS DEFD OF TRUST and the note secured hereby the parties hereto agree that there are adopted and included herein for any and all purposes by reference as though the same were written in full herein the provisions of Section A, including paragraphs 1 through 4 thereof, and of Section B, including paragraphs 1 through 14 thereof, of that certain Master Form Deed of Trust recorded in the offices of the County Recorders of the following counties of the State of Nevada on June 17, 1970, unless otherwise indicated by *, **, or ***, under the Document or File No. and in the books and pages designated after the name of each county.

County	Document of File No	Book	Page	County	Document or File No	Bunk	Page
Churchili •••Clark •Douglas	122828 036925 48320	017	543 6-1 560	Lyon Mineral Nye	03174 06434 18537	22 133	552 35
Elko • • Esmeralda Eoreka	50546 45582 52734	125 3 5 of Deeds 35	685 54 500	Pershing Storey Washoe White Pine	76277 33435 176799 156259	Roll 28 "S" of Mortgages 470 326	227 324 22 274
Humboldt *Lander Lancoln	142565 65150 49141	18 98 Q of Mortgages	1,1 519 15	Carson City (formerly Orms)	71598	98	196

*June 12, 1970, **June 15, 1970; *** July 10, 1970

A copy of said provisions so adopted and included herein by reference is set forth on the reverse hereof.

The parties hereto further agree that with respect to said paragraph 14 of the provisions of Section B incorporated herein by reference, the amount of fire misurance required by Covenant No. 2 shall be \$as required, and with respect to attorneys' fees provided for by Covenant No. 7, the percentage

THE UNDERSIGNED TRUSTOR REQUESTS THAT A COPY OF ANY NOTICE OF DEFAULT AND OF ANY NOTICE OF SALE HERFUNDER BE MAILED TO HIM AT HIS ADDRESS HEREINBEFORE SET FORTH

Signature of Trustor

Ust NAT MARES

DELINA M. MARES

STATE OF California

COUNTY OF Riverside

SS County and State personally appeared ... Mares known to

person.S., whose name..S. instrument, and acknowledged to me that thexesubscribed to the within

EUZABETH STEVENS NOTARY PUBLIC - CALIFORNIA ORINGS COUNTY My comm. expires JUL 27, 1984

OFFICIAL SEAL

Notary's Signature

RECORDING REQUESTED BY

SPACE BELOW THIS LINE FOR RECORDER'S USE

CUESTLUBY CHARTER TITLE INS.

\$ 5.00 DOC 1983 OCT 27 RM 10: 51

AND WHEN RECORDED MAIL TO

Minden, Nv. 89423

SUZANNE BEAUDREAU RECORDER ica Mateu

090144

600k 1083 PAGE 3760

Act of Bridge Line No. 12.

Mrs. R.E. Lemus P. O. Box 851