

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

STATE OF **NEVADA**



This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) X BUCKNER MARK AND DEBRA		1A. SOCIAL SECURITY OR FEDERAL TAX NO.	
1B. MAILING ADDRESS 638 LAKEVIEW DR		1C. CITY, STATE ZEPHYR HEIGHTS NV 89448	1D. ZIP CODE
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1b)		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2b)		2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE
5. SECURED PARTY NAME ASSOC FIN SERV OF NEVADA INC. MAILING ADDRESS PO BOX 7360 CITY RENO NV *89510 STATE _____ ZIP CODE _____		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME _____ MAILING ADDRESS _____ CITY _____ STATE _____ ZIP CODE _____		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

SECURITY LISTED ON SCHEDULE "A"

7A. _____ SIGNATURE OF RECORD OWNER

7B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY

7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check if Applicable

A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
--	--	---	--

9. Check if Applicable

DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) 10/21/83 19

By: MARK AND DEBRA BUCKNER

By: Mark Buckner Debra B. Buckner
SIGNATURE(S) OF DEBTOR(S) (TITLE)

By: ASSOC FIN SERV OF NEVADA INC.
Paul Carroll
SIGNATURE(S) OF SECURED PARTY (IES) (TITLE)

12. This Space for Use of Filing Officer
(Date, Time, File Number and Filing Officer)

05603

11. Return Copy to

NAME **ASSOC FIN SERV OF NEVADA INC.**
ADDRESS **PO BOX 7360**
CITY, STATE AND ZIP **RENO NV 89510**

090145
BOOK 1083 PAGE 3761

THIS SPACE FOR USE OF FILING OFFICER

SECURITY LISTING

Mark Debra Buckley
BORROWER

638 Lakewood DR Z.H. New
ADDRESS

10/31/83
DATE

NO.	ARTICLE	COLOR, MAKE & DESCRIPTION	NO.	ARTICLE	COLOR, MAKE & DESCRIPTION
1	Refrigerator	White		Piano	
	Range			Rugs	
1	Dishwasher	White Portable	1	Bedroom Set	Water bed 3/dressers
1	Dinette Set	1 table, 4 chairs	1	Beds	Water bed
	Freezer			Bunk Beds	
	Washer		3	Chests	Dressers
	Dryer			Cedar Chest	
	Dining Room Set		1	Sewing Machine	Singer
1	Living Room Set	1 Couch 2 CHAIRS		Air Conditioner	
1	Occasional Chair	Rocking Chair	1	Vacuum Cleaner	Kirby
1	Coffee Table	Five		Power Mower	
2	End Tables				
4	Lamps				
3	T.V. Set 25 Inch	Sylvania Super Set Sony 19" Portable GE 19"			
1	Stereo or HiFi	1 Kenwood KR9600 Receiver 1 Kenwood Turn Table 11. Tape Deck 2, Bose Speakers			
1	Radio	G.E. Clock			

I/We estimate the value of above goods furniture, and appliances to be \$ 2,000.00

The above articles insured with _____ (Name of Insurance Company)

Dave Carroll
(For Associates)

Borrower SI *Mark Buckley*
Borrower SI *Debra Buckley*

Verbal Direct

RECORDED BY
Assoc Commercial Serv
of Nevada

NOV 01 1983
OCT 27 AM 11:12

SUZANNE M. AUDREAU
RECORDER

Carol D. East
V.P.

090145

BOOK 1083 PAGE 3762