

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
 IMPORTANT-Read instructions on back before filling out form

Burroughs
 BUSINESS FORMS 10 0 0

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) MORALES JONNA G.		1A. SOCIAL SECURITY OR FEDERAL TAX NO. 8429	
1B. MAILING ADDRESS P.O. Box 1163		1C. CITY, STATE Minden, NV	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) 1988 Palomino		1F. CITY, STATE Gardnerville, NV	
1D. ZIP CODE 89423		1G. ZIP CODE 89410	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) N/A		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	
2D. ZIP CODE		2G. ZIP CODE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
4B. ZIP CODE		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
5. SECURED PARTY NAME First Federal Savings and Loan Association of Nevada MAILING ADDRESS P.O. Box 600 CITY Carson City STATE NV ZIP CODE 89702		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE			

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.)

**1984 Honda Accord XL
 Serial #JHMAD5438EC011973**

7A. _____ SIGNATURE OF RECORD OWNER

7B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY

7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check if Applicable

A Proceeds of collateral are also covered

B Products of collateral are also covered

C Proceeds of above described original collateral in which a security interest was perfected

C Collateral was brought into this State subject to security interest in another jurisdiction

9. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) **October 21** 19**83**

By: *[Signature]*
 SIGNATURE(S) OF DEBTOR(S) **JONNA G. MORALES** (TITLE)
FIRST FEDERAL SAVINGS AND LOAN

By: *[Signature]*
 S. THOME, CONSUMER LOAN BRANCH MANAGER (TITLE)

11. Return Copy To

NAME **First Federal Savings and Loan**
 ADDRESS **P.O. Box 600**
 CITY, STATE AND ZIP **Carson City, NV 89702**
 ATTN: **Consumer Loans**

12. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Officer)

05605

REQUESTED BY
First Federal Sav & Loan
 III OFFICIAL RECORDS OF
 DOUGLAS CO. NEVADA
 \$ 5.00 pd.
1983 OCT 28 AM 11:21

SUZANNE BEAUDREAU
 RECORDER
Carol J. Whit **090214**
 Sep. BOOK **1083** PAGE **3883**

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