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| UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM IMPORTANT-Read instructions on back before filling out | M UCC-1 form | | MB DEPARTMENT IONAL CORPORATION |
| This FINANCING STATEMENT is presented for filin | g pursuant to the Nevada Ur | niform Commercial Code | |
| 1. DEBTOR (LAST NAME FIRST) | | 1A. SOCIAL SECURITY OF F | EDERAL TAX NO. |
| Travel Group, INc. DBA Edgew | wood Travel | | |
| 1 B. MAILING ADDRESS | IC. CITY, STATE | | 1D. ZIP CODE |
| P.O. Box 4440 | Stateline , N | V | 89449 |
| 1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1.) | 1F. CITY, STATE | ^ | 1G. ZIP CODE |
| 2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) | | 2A. SOCIAL SECURITY OR F | EDERAL TAX NO. |
| 2B. MAILING ADDRESS | 2C. CITY, STATE | | 2D. ZIP CODE |
| 2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2») | 2F. CITY, STATE | / / | 2G. ZIP CODE |
| 3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY) | | 3A. FEDERAL TAX NO. | |
| 4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY) | 4A. CITY, STATE | | 4B. ZIP CODE |
| | 40, 6111, 31016 | | |
| 5. SECURED PARTY | | SA, SOCIAL SECURITY NO., NO. OR WANK TRANSIT | PEDERAL TAX AND A.B.A. NO. |
| NAME NFT Leasing, A Division of Nevada | a First Thirft | | |
| MAILING ADDRESS P.O. BOX 12850 | | , | / / |
| CITY RONO STATE NV 6. ASSIGNEE OF SECURED PARTY (IF ANY) | ZIP CODE 89 | 6A. SOCIAL SECURITY NO. | FEDERAL TAX |
| | / 1 | HO. OR BANK TRANSIT | AND A.B.A. NO. |
| NAME MAILING ADDRESS | \ | | ~ |
| CITY STATE | ZIP CODE | | į |
| 7A | 7c. s | | |
| 7B | MAXIMUM Be secu | A AMOUNT OF INDEBTEDNESS RED AT ANY ONE TIME (OPTIO) | NALI |
| B. Check X A Proceeds of collateral are also covered B Products of collateral are also covered C | Proceeds of above described original collateral in which a security interest was perfected | Collateral was broug subject to security in jurisdiction | |
| 9. Check X if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 7 | 704.205 AND NRS 104.9403 | | erest in another |
| 10. | | | erest in another |
| 10 1 V | / / / C.A. | pace for Use of Filing Officer | |
| (Date) | / / / C.A. | pace for Use at Filing Officer ne, File Number and Filing Office | |
| Travel Group, Inc. DBA Edgewood Travel | / / / C.A. | - | 1) |
| Travel Group, Inc. DBA Edgewood Travel | x Pecs (004) | - | |
| | x Pecs (004) | - | 1) |
| By: X SIGNATUSE STORES OF DESTORES MORGAN J. LANGAN | x Pecs (004) | - | 1) |
| By: SIGNATURE ST OF SECUSED PARTY HEST | x Pecs (004) | - | 1) |
| By: Marley Tolan By: Marley Colon (1) Morgan J. Langan | x Pecs (004) | - | 1) |
| By: SIGNATURE STORY OF SECURED PARTY (188) Return Copy to NAME NFT Leasing, A Division of Nevada First Copy | A Pecs ICAN ITITLE THE STATE OF THE STATE | ne, File Number and Filing Office | 05607 |
| By: Signature Structure Morgan J. Langan | A Pecs ICAN ITITLE THE STATE OF THE STATE | ne, File Number and Filing Office 0 | 05607 |
| By: SIGNATURE STORY OF DEBTORY OF PARTY HEES | A Pecs ICAN ITITLE THE STATE OF THE STATE | ne, File Number and Filing Office | 05607 |

RFT LEASING

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|--|--|---|---|--|
| NFT Leasing, A Division of Nevada | | Travel Group, Inc. DBA | | |
| First Thril | | PT 0 E3 LG CS | Fagewood Travel | |
| P.O. Box 12 | 2850 | nut | P.O. Box 4440 | |
| Reno, NV 8 | 9510 | | Stateline, NV 89449 | |
| QUANTITY | SEPIAL NO. | EQUIPMENT (MANUFACTURER | MAKE, MODEL, DESCRIPTION) | |
| . Marinhama and a state of the | £'S 119044 | нала 256к дррге 111 🥌 | | |
| 1 Comments of the Comments of | e'S 317318 | HESSAS Apple III Monitor | | |
| 1 | #1s 122858 | HDAPRO Apple 111 Profile | Smg Harddisk | |
| 1 | ₹¹S 331460 | HPERXBO Epson RM-80 DM Pr | inter | |
| 1 | | PPIM MICROTER RV -611C CM | T Catalyst 2.0 | |
| 1 | | Visi-Calc | / / | |
| 1 | | SPWAAW3 Apple Writer 111 | | |
| 1 | | SX Misc. & Special Order Siwr CMNT Quickfile III | | |
| | | le Month Warranty | | |
| 10 | 1 (| PDSVSD Verbatim Datalife | SSDD | |
| 1 | \ \ | PPPLA9 900 - 9.5x11 Paper | ` | |
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| 796 | ST DATE AND SI | | DATE: X | |
| NAME AND ADDRESS MUST ALSO BE SHOWN ABOVE. | | LEASE NO: | | |
| | | | BY:X SIGNATURE TITLE | |
| | | | SIGNATURE . TITLE | |
| | * \$ - 1 mg | 090221 | BY: | |
| | | - | SIGNATURE TITLE | |
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