

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That JOHN LORIN CLARK and KATHRYN A. MEHLER CLARK,  
husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to BOE R. TURNER and DEBRA J. TURNER, husband and wife

as joint tenants with right of survivorship, and not as tenants in common, all that real property situated in the unincorporated  
County of Douglas , State of Nevada, bounded and described as follows:

Lot 5, Block N, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4,  
filed in the Office of the County Recorder of Douglas County, Nevada,  
on April 10, 1967, as Document No. 35914.

Assessment Parcel No. 27-574-05-2

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the  
survivor of them, and to the heirs and assigns of such survivor forever.

Witness our hand s this 12th day of October , 1983

STATE OF NEVADA

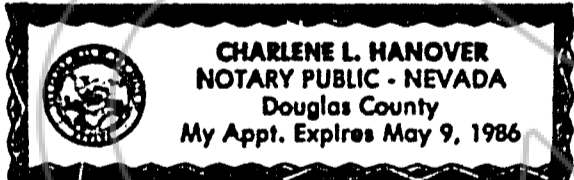
COUNTY OF Douglas } ss

On October 28, 1983  
personally appeared before me, a Notary Public,  
John Lorin Clark and  
Kathryn A. Mehler Clark

who acknowledged that t he y executed  
the above instrument.

Charlene L. Hanover  
Notary Public

John Lorin Clark  
JOHN LORIN CLARK  
Kathryn A. Mehler Clark  
KATHRYN A. MEHLER CLARK



The grantor(s) declare(s):  
Documentary transfer tax is \$ 19.80  
( ) computed on full value of property conveyed, or  
 computed on full value less value of liens and  
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Kennedy Mortgage Investment Corporation  
9506-A Lee Highway  
Fairfax, Virginia 22031  
Loan #60249

Sheerin & O'Reilly  
Attorneys at Law  
P. O. Box 606  
Carson City, Nevada 89701  
P. O. Box 1327  
Gardnerville, Nevada 89410

ORDER NO. \_\_\_\_\_  
ESCROW NO. 103145  
WHEN RECORDED MAIL TO:  
Mr. and Mrs. Boe R Turner  
1429 Langley  
Gardnerville, Nv 89410

FOR RECORDER'S USE

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
FEDERAL RECORDING  
DOUGLAS COUNTY, NEVADA  
# 5.00 pd  
1983 OCT 28 PM 12:44  
SUZANNE BOAUBREAU  
RECORDER  
Carol J. Lohart 090224  
Dep BOOK 1083 PAGE 3900