

THIS INDENTURE WITNESSETH: That HOLLAND PACIFIC HITCH COMPANY, a Corporation

in consideration of \$ 15.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Alan L. Owen and Beverly A. Owen, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

APN: 05-212-29-5

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 28th day of October, 19 83.

STATE OF NEVADA

SS

HOLLAND PACIFIC HITCH COMPANY, a Corporation

COUNTY OF Douglas

On 10/28/83

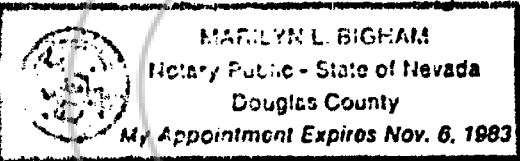
BY: X C.G. NEFF DR.

personally appeared before me, a Notary Public, C. G. Neff, Jr.

of Holland Pacific Hitch Company,

who acknowledged that he executed the above instrument, on behalf of the corporation herein named.

Marilyn L. Bigham
Notary Public



WHEN RECORDED MAIL TO:

Mr. and Mrs. Owen

2934 Cavendish Dr.

Los Angeles, CA 90064

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 275.00
(x) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

Lot 80, as shown on the Official Plat of "PINWILD UNIT NO. 2, A CONDOMINIUM", filed for record in the Office of the County Recorder, Douglas County, Nevada, on October 23, 1973, as Document No. 69660.

Assessment Parcel No. 05-212-29-5

PARCEL NO. 2

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Area", on the subdivision map referred to in Parcel No. 1, above.

PARCEL NO. 3

An undivided interest as Tenants in Common as such interest is set forth in Book 377, at page 417 through 421, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of PINWILD, A CONDOMINIUM PROJECT, recorded March 11, 1974, in Book 374 of Official Records, at page 193, and supplement to Amended Declaraton of Covenants, Conditions and Restrictions of PINWILD, A CONDOMINIUM PROJECT, recorded March 9, 1977, in Book 377 of Official Records at page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1, above, and excepting non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

PARCEL NO. 4

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth In the Declaration of Covenants, Conditions and Restrictions of PINWILD, more particularly described in the description of Parcel No. 3, above.

9/7/83
ph

REQUESTED BY
DOUGLAS COUNTY TITLE
1983 NOV - 1 PM 12:19
\$ 6.00 per

SUZANNE BEAUDREAU
RECORDER

Suzanne Beaudreau
REC.

090310
BOOK 1183 PAGE C65