



PLANNING COMMISSION CERTIFICATE
 I, Launa Martin, SECRETARY TO THE DOUGLAS COUNTY PLANNING COMMISSION, DO HEREBY CERTIFY THAT THIS MAP OF DIVISION OF LAND INTO LARGE PARCELS WAS APPROVED AND ACCEPTED THIS 27th DAY OF September 1983, BY THE AFORESAID COMMISSION.
Launa Martin 11/8/83
 SECRETARY

OWNER'S CERTIFICATE
 WE, WAYNE G. MATLEY AND ALOUISE A. MATLEY, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC ROAD RIGHT OF WAY AS DESIGNATED ON THIS MAP.
Wayne G. Matley Alouise A. Matley
 WAYNE G. MATLEY ALOUISE A. MATLEY

NOTARY CERTIFICATE
 STATE OF NEVADA
 COUNTY OF DOUGLAS S.S.
 ON THE 25th DAY OF August, 1983, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WAYNE G. MATLEY AND ALOUISE A. MATLEY, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.
Joan C. Wick
 Notary Public - State of Nevada
 Appointment Recorded in Douglas County
 MY APPOINTMENT EXPIRES JUNE 9, 1984
Joan C. Wick
 NOTARY PUBLIC

SURVEYOR'S CERTIFICATE
 I, JOHN E. CURRAN, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF WAYNE G. MATLEY AND ALOUISE A. MATLEY; THE LANDS SURVEYED LIE WITHIN SECTIONS 10 AND 11 OF TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M. AND THE SURVEY WAS COMPLETED ON June 14, 1983; THAT THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES; AND THAT THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.
John E. Curran
 JOHN E. CURRAN R.E. & L.S. 258

COUNTY ENGINEER'S CERTIFICATE
 I, Warner C. Phillips, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.
 DATE: Nov 8 1983. Warner C. Phillips
 DOUGLAS COUNTY ENGINEER

COUNTY CLERK'S CERTIFICATE
 I, Yvonne Bernard, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 30th DAY OF October 1983, AND WAS APPROVED AND ACCEPTED.
 DATE: Nov 8 1983. Yvonne Bernard
 DOUGLAS COUNTY CLERK

RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS 9th DAY OF NOVEMBER, 1983, AT 36 MINUTES PAST 9 O'CLOCK A.M. IN BOOK 1183 OF THE OFFICIAL RECORDS AT PAGE 1015; DOCUMENT NUMBER 90727
Rosal A. East
 DOUGLAS COUNTY RECORDER
 (Deputy)

MAP SHOWING DIVISION OF LAND INTO LARGE PARCELS BY WAYNE G. MATLEY & ALOUISE A. MATLEY PORTION OF SECTIONS 10 & 11 - T.12N., R.20E., M.D.B. & M. DOUGLAS COUNTY, NEVADA.

BASIS OF BEARINGS:
 EASTERLY R/W LINE OF U.S. HIGHWAY 395. (IDENTICAL WITH O.L. HUSSMAN MAP)

* INDICATES 5/8" REBAR SET WITH PLASTIC CAP OR AS SHOWN

○ PROPERTY CORNERS FROM MAP BY O.L. HUSSMAN R.E. & L.S. 346 (UNRECORDED - Prior to 1945)