

RELEASE OF LIEN

WHEREAS, pursuant to the provisions of N.R.S. 361A.280, a Statement of Lien on Agricultural or Open Space Real Property was recorded in the Office of the County Recorder of Douglas County, Nevada, on October 26, 1982, as Document No. 72537 in Book 1082, at Page 1844, of Official Records affecting the following:

Owner(s) of Record SAHLI, DONALD & JOAN

Address P O Box 2178 - Gardnerville, NV 89410

Assessor's Parcel Number 27-720-01-0

Legal Description T12N R20E S18 Lot 5 Block B Country Lane 4.95 Acres

WHEREAS, the deferred tax and interest has been paid in full.

NOW, THEREFORE, the Douglas County Treasurer hereby wholly releases and discharges from said lien, all of the real property herein above described.

DATED: This 8th day of November, 19 83.

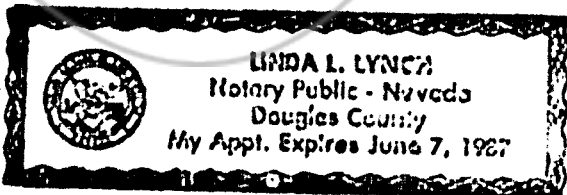
COUNTY TREASURER

*Yvonne Bernard*  
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SEAL

STATE OF NEVADA )  
                          ) ss.  
COUNTY OF DOUGLAS )

On this 8th day of November, 19 83, personally appeared before me, Yvonne Bernard, the Douglas County Clerk-Treasurer, who acknowledged to me that she signed the foregoing RELEASE OF LIEN.



*Linda L. Lynch*  
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Notary Public

4/83

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COPY

REQUESTED BY:

*C. Treasurer*

OFFICIAL RECORDS OF  
DUNSMUIR CO. NEVADA

*no fee*

1983 NOV -9 AM 9:37

SUZANNE BRAUDREAU  
RECORDER

*Carol P. Whit*

*Dep.*

090728

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